



NEWTON ADVISORY BOARD OF HEALTH

Wednesday, March 26, 2014

7:00 p.m.

- I. Roll Call
- II. Open Public Meetings Act Statement
- III. Approval of Minutes - September 25, 2013 Regular Meeting
- IV. Old Business
- V. New Business
 - a. **Junk Dealer Update**
 - b. **Disruptive Property Ordinance**
 - c. **Review Sussex County Health Violations**
- VI. Open to the Public
- VII. Adjournment