

March 14, 2016

The regular meeting of the Town Council of the Town of Newton was held on the above date at 7:00 pm. Present were Mrs. Becker, Deputy Mayor Diglio, Mr. Elvidge (arrived at 7:09 pm), Mr. Levante, Mayor Flynn, Thomas S. Russo, Jr., Town Manager and Ursula H. Leo, Esq.

Mayor Flynn made the following declaration "in accordance with the Open Public Meetings Act, notice of this public meeting was given to the two newspapers of record and posted on the official bulletin board on December 31, 2015."

Mayor Flynn led the Pledge of Allegiance to the flag and the Clerk called the roll. Upon motion of Mr. Levante, seconded by Mrs. Becker and carried, the minutes of February 22, 2016 Regular, Special and Executive meetings were approved with Deputy Mayor Diglio abstaining and Mr. Elvidge absent.

**SWEARING-IN CEREMONY - Newton First Aid Squad 2016 Officers**

At this time, Mayor Flynn swore in the 2016 Newton First Aid Squad Officers. The Town Manager and Governing Body thanked the Newton First Aid Squad members for their service.

**OPEN TO THE PUBLIC**

Mayor Flynn read the following statement:

"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to limit their comments to 5 minutes. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes."

Anwar Qarmout, 45 Woodside Avenue, addressed the Council and outlined a recent incident which resulted in him receiving a parking ticket. Mr. Qarmout expressed his disappointment with the \$30.00 cost of the ticket. He indicated the parking tickets are too costly and suggested a reduction of the fine in addition to a tiered penalty based on the area in which you park.

Greg Gorman, 13 Jennings Road, Hamburg, NJ, Conservation Chairman for NJ Chapter Sierra Club and a representative of Sparta Mountain, addressed the Council and outlined the Highlands Regional Master Plan as well as the goals.

After a brief discussion, Council thanked Mr. Gorman for his presentation.

There being no one else from the public to be heard, Mayor Flynn closed the meeting to the public.

**COUNCIL & MANAGER REPORTS**

Mr. Russo advised Council the NFD team along with Debra Millikin, Deputy Town Manager/QPA will be traveling to Appleton, Wisconsin to review our fire apparatus for final inspection. Mayor Flynn asked them to send pictures.

Mayor Flynn proclaimed that **April** is **Child Abuse Prevention Month** and asked that the Proclamation appear in the minutes as presented.

March 14, 2016

**Proclamation**

**P R O C L A M A T I O N**

**Child Abuse Prevention Month**  
**April 2016**

**WHEREAS**, child abuse and neglect is a complex and ongoing problem in our society, affecting many children in Sussex County; and

**WHEREAS**, every child is entitled to be loved, cared for, nurtured, feel secure and be free from verbal, sexual, emotional and physical abuse, and neglect; and

**WHEREAS**, child abuse and neglect not only directly harms children, but also increases the likelihood of criminal behavior, substance abuse, health problems, and risky behavior; and

**WHEREAS**, the effects of child abuse are felt by communities as a whole, and need to be addressed by the entire community; and

**WHEREAS**, effective child abuse prevention programs succeed because of partnerships among families, social service agencies, schools, religious and civic organizations, law enforcement agencies and the business community;

**NOW THEREFORE, WE**, the Mayor and Town Council of the Town of Newton, hereby proclaim **April** as Child Abuse Prevention Month, and call upon our citizens, community agencies, faith groups, medical facilities, and businesses to increase their participation in the efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

In witness whereof I have hereunto set my  
Hand and caused this seal to be affixed.

\_\_\_\_\_  
s/Mayor Daniel G. Flynn  
Attest: s/Lorraine A. Read  
Date: March 14, 2016

**C.L.E.A.R. - Chief Mike Richards, Newton PD**

Police Chief Richards and Becky Carlson, Director of Center for Prevention and Counseling, outlined the program mission statement for Sussex County Community Law Enforcement Addition Recovery (CLEAR).

Ms. Carlson indicated the website was launched on Friday (3/11/2016) and was excited to report 29 people responded to the website. She believes this important program is a form of collaborative network of professionals in our community who will facilitate medical intervention, improved access to treatment and recovery support for those struggling with drug addiction. She thanked Chief Richards for taking part in this program. The website is [www.clearprogram.org](http://www.clearprogram.org).

Mayor Flynn and the Town Council thanked Chief Richards and Ms. Carlson for their hard work and efforts with this program which is truly necessary. He asked Mr. Russo to prepare a Resolution for the next Council Meeting and suggested it be forwarded to the Sussex County League of Municipalities.

Councilman Levante addressing Chief Richards, outlined his concern with recent history of a computer virus attacking municipalities' computers via email. Chief Richards outlined his

computer protection within the Police Department. Mr. Levante asked that we be aware and use caution with unknown emails sent to the municipality.

**ORDINANCES**

Mayor Flynn directed the Clerk to read aloud the following Ordinance relative to final adoption.

**ORDINANCE 201 6-3**

**AN ORDINANCE TO ADD A NEW SECTION 307-5.1 AND AMEND SECTION 307-48, SCHEDULE I, NO PARKING, OF THE CODE OF THE TOWN OF NEWTON, TO PROHIBIT CERTAIN PARKING ON SPRING STREET EXCEPT FOR MUNICIPAL AND EMERGENCY VEHICLES**

**WHEREAS**, it has been determined that parking is occurring on the brick pavers located on Spring Street, where such parking is intended to be prohibited, except for municipal and emergency vehicles;

**NOW, THEREFORE BE IT ORDAINED**, by the Town Council of the Town of Newton, as follows:

**Section 1.** A new Section 307-5.1 shall be adopted as part of the Code of the Town of Newton, as follows:

307-5.1 Parking prohibited at all times on certain streets, except for municipal and emergency vehicles.

No person shall park a vehicle at any time upon any of the streets or parts thereof described in Schedule I attached to and made a part of this chapter (see §307-48).

**Section 2.** Chapter 307-48, Schedule I: No Parking, of the Code of the Town of Newton, shall be revised as follows:

In accordance with the provisions of §307-5.1, no person shall park a vehicle at any time upon any of the following described street or parts of streets, except for municipal and emergency vehicles:

<b>Name of Street</b>	<b>Sides</b>	<b>Location</b>
Spring Street	West	On the brick pavers, between parking spaces 12 and 3, as identified on the Spring Street Construction Plan prepared by Harold E. Pellow & Associates, Inc., last revised August 19, 2015.
Spring Street	East	On the brick pavers, between parking spaces 36 and 37, as identified on the Spring Street Construction Plan prepared by Harold E. Pellow & Associates, Inc., last revised August 19, 2015.

**Section 3. Severability.** If any provision of this Ordinance or the application of this Ordinance to any person or circumstances is held invalid, the remainder of this Ordinance shall not be affected and shall remain in full force and effect.

**Section 4. Repealer.** All ordinances or parts of ordinances or resolutions that are inconsistent or in opposition to the provisions of this Ordinance are hereby repealed in their entirety.

**Section 5. Effective Date.** This Ordinance will take effect after publication and passage according to law.

Mayor Flynn opened the hearing to the public.

Barbara Gallo, owner of Scissor Joint, 149 Spring Street, addressed the Council and expressed her disappointment with the change of the Ordinance which will not allow parking on the brick pavers in front of her business.

Johnathan Andrews, owner of SpringBoard Shoppe, 145 Spring Street, addressed the Council and indicated he surveyed several businesses on Spring Street who also believe parking should be available to patrons of Spring Street. He also noted the parking signs located on Spring Street are limited and unclear.

Mr. Russo noted the parking on the pavers were never supposed to be for patron parking, only for emergency vehicles. Cory Stoner, Town Engineer, concurred that the pavers were not intended to be for patron parking.

Jason Miller, Newton Fire Chief, indicated if an active fire is called on Spring Street, the pavers would serve as the center of the block and utilized for emergency fire vehicles. He noted that with an active fire call, the street would be closed.

After a lengthy discussion, Council unanimously agreed to allow the pavers to serve as parking for municipal and emergency vehicles only.

There being no one else from the public to be heard, upon motion of Mr. Elvidge, seconded by Mrs. Becker and unanimously carried, the hearing was closed.

The aforementioned **ORDINANCE** was offered by Mr. Levante, who moved its introduction, seconded by Deputy Mayor Diglio and roll call resulted as follows:

Mr. Elvidge	Yes	Deputy Mayor Diglio	Yes
Mrs. Becker	Yes	Mr. Levante	Yes
	Mayor Flynn	Yes	

This Ordinance will take effect after publication and adoption according to law. The Clerk will advertise the above Ordinance according to law.

**OLD BUSINESS**

There was no Old Business to be discussed.

**CONSENT AGENDA**

Mayor Flynn read the following statement:

“All items listed with an asterisk (\*) are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.”

Mr. Russo outlined the resolutions on the Consent Agenda.

**RESOLUTION #3 6-2016\***

**APPROVE 2015 APPROPRIATION RESERVE BE LAPSED TO TRUST - SNOW REMOVAL RESERVE**

**BE IT RESOLVED**, by the Town Council of the Town of Newton that the following 2015 appropriation reserve balance be lapsed to Trust - Snow Removal Reserve pursuant to N.J.S.A. 40A:4-62.1. This resolution is being adopted in accordance with the provisions of N.J.S.A. 40A:4-59.

<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Amount</u></b>
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**CURRENT**

**TRUST**

Snow Removal OE 1081226A	Snow Removal Reserve 711202	\$10,000.00
Road SW 1080100A	Snow Removal Reserve 711202	\$20,000.00

<b>TOTAL</b>		<b>\$30,000.00</b>
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**RESOLUTION # 37-2016\***

**RESOLUTION AUTHORIZING PRIVATE SALE OF MUNICIPALITY OWNED PROPERTY DESIGNATED AS BLOCK 22.04, LOT 5, COMMONLY KNOWN AS 53 DILLER AVENUE**

**WHEREAS**, the Town of Newton owns property at 53 Diller Avenue, designated as Block 22.04, Lot 5, as shown on the Tax Maps of the Town of Newton (the "Property"), which Property is part of the Merriam Gateway Redevelopment Plan; and

**WHEREAS**, the Town desires to sell the Property for fair market value, subject to an easement to the Town, which may be utilized as a bike path; and

**WHEREAS**, it has been determined by the Town Council that a private sale of the Property is desired, which private sale shall be in accordance with N.J.S.A. 40A:12-13(c); and

**WHEREAS**, N.J.S.A. 40A:12-13(c) allows for a private sale of municipal property to a private developer in accordance with the "Local Redevelopment & Housing Law", N.J.S.A. 40A:12A-1 et seq.; and

**WHEREAS**, the fair market value of the Property has been determined by the Newton Tax Assessor to be \$81,000.00; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Town Council of the Town of Newton that a private sale of municipally owned property located at 53 Diller Avenue and designated as Block 22.04, Lot 5 is authorized to Punctuated Equilibrium, LLC, for the fair market value price of \$81,000.00; such sale shall be subject to the Town retaining an easement as depicted on the plan prepared by Harold E. Pellow & Associates, Inc., dated November 2015, and attached to this Resolution.

**RESOLUTION # 38-2016\***

**APPOINTMENT OF MS. JACQUALINE BUTTERFIELD TO THE ECONOMIC DEVELOPMENT ADVISORY COMMISSION**

**WHEREAS**, there currently exists a vacancy on the Economic Development Advisory Commission; and

**WHEREAS**, Ms. Jacqueline Butterfield has expressed an interest in serving on said Commission;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that Ms. Jacqueline Butterfield is hereby appointed to an unexpired three-year term on the Economic Development Advisory Commission, effective immediately with said term continuing to December 31, 2016.

**RESOLUTION # 39-2016\***

**AUTHORIZE SUBMISSION OF A STRATEGIC PLAN FOR THE MUNICIPAL ALLIANCE FISCAL YEAR 2017**

**WHEREAS**, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey; and

**WHEREAS**, the Town Council of the Town of Newton, in the County of Sussex, in the State of New Jersey recognizes abuse of alcohol and drugs is a serious problem in our society

amongst persons of all ages and therefore has an established Municipal Alliance Committee; and

**WHEREAS**, the Town Council further recognizes it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and

**WHEREAS**, the Town Council has applied for funding to the Governor’s Council on Alcoholism and Drug Abuse through the County of Sussex;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton, in the County of Sussex, in the State of New Jersey does hereby recognize the following:

1. The Town Council does hereby authorize submission of a strategic plan for the Action Alliance fiscal year 2017 in the amount of:

DEDR	\$18,772.00
Cash Match	\$4,693.00
In-Kind	\$14,079.00

2. The Town Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

APPROVED: \_\_\_\_\_  
Mayor Daniel G. Flynn

**RESOLUTION # 40-2016\***

**USE A THREE-YEAR AVERAGE COLLECTION RATE FOR THE 2016 BUDGET RESERVE FOR UNCOLLECTED TAXES**

**WHEREAS**, according to NJSA 40A:4-40 et seq., a town may utilize a three-year average tax collection rate to calculate a line item appropriation known as Reserve for Uncollected Taxes; and

**WHEREAS**, prior Town of Newton tax collection rates for the calendar years 2015, 2014, and 2013 were 97.77%, 97.73%, and 98.00% respectively; and

**WHEREAS**, the average of these aforementioned collection rates is 97.83%;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that it hereby requests that it utilize a tax collection rate of 97.83% when calculating the line item appropriation Reserve for Uncollected Taxes in its calendar year 2016 Municipal Budget.

**RESOLUTION #41-2016\***

**APPROVAL OF A RENEWAL APPLICATION FOR A JUNK DEALERS LICENSE FOR NEWTON AUTO EXCHANGE**

**WHEREAS**, the Newton Code, under Chapter 156 “Junkyards and Junk Dealers” requires no person shall engage in the business of a retail or wholesale junk dealer except pursuant to and within the terms of a license granted by the Council; and

**WHEREAS**, said renewal application for the Junk Dealer License lists the business as Newton Auto Exchange at 79 Mt. View Street, Newton, New Jersey; and

**WHEREAS**, Section 156.8 requires the Health Officer, Construction Official, Fire Official, Public Works Supervisor, and Zoning Officer are authorized and directed to make periodic inspections of all licensed junkyards in the Town for the purpose of ascertaining that the business is being conducted on the licensed premises in accordance with the provision of Chapter 156; and

**WHEREAS**, Newton Auto Exchange has obtained the necessary approvals as required in Section 156-8; and

**WHEREAS**, Newton Auto Exchange has provided a two hundred dollar (\$200.00) bond conditioned for the due observance of all ordinances of the Town relating to the business of retail junk dealer;

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**NOW THEREFORE BE IT RESOLVED** by the Town Council of the Town of Newton that it hereby approves the application for a renewal Junk Dealer License submitted by Michael F. Sesera, Jr., t/a Newton Auto Exchange, 79 Mt. View Street, Newton, N.J., which shall expire on December 31, 2016.

**RESOLUTION #42-2016\***

**AUTHORIZE REFUND OF TAXES; BLOCK 22.05, LOT 22 FOR A 100% DISABLED VETERAN EXEMPTION**

**WHEREAS**, the Municipal Tax Assessor has granted a 100% Disabled Veteran Tax Exemption effective November 10, 2015 for property known as Block 22.05, Lot 22, also known as 61 Pine Street and owned by James C. Dickson; and

**WHEREAS**, the property taxes for Block 22.05, Lot 22 are paid through the first quarter 2016, therefore, a refund is necessary; and

**WHEREAS**, the Tax Collector has determined the prorated amount for the 4<sup>th</sup> quarter 2015 is \$1,559.36 and the total amount for the 1<sup>st</sup> quarter 2016 is \$2,702.95 making the total amount to be refunded \$4,262.31;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body acknowledges a refund is due to James C. Dickson in the total amount of \$4,262.31 which is retroactive to November 10, 2015 and this refund is the result of a 100% Disabled Veteran Tax Exemption granted by the Tax Assessor; and

**BE IT FURTHER RESOLVED**, that the Treasurer be authorized to issue check in the total amount of \$4,262.31 as a refund to James C. Dickson, 61 Pine Street, Newton, NJ 07860.

**RESOLUTION #43-2016\***

**AUTHORIZE REFUND OF REDEMPTION MONIES TO OUTSIDE LIEN HOLDER FOR BLOCK 7.02, LOT 4**

**WHEREAS**, at the Municipal Tax Sale held on October 29, 2015, a lien was sold on Block 7.02, Lot 4, also known as 28 West End Avenue for 2014 delinquent water and sewer charges; and

**WHEREAS**, this lien, known as Tax Sale Certificate #2015-004, was sold to US Bank cust for PC 6 III LLC for 0% redemption fee and a premium of \$600.00; and

**WHEREAS**, Corelogic, the property owners mortgage company, has effected the redemption of Certificate #2015-004 in the amount of \$2,441.80;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that this Governing Body acknowledges, US Bank cust for PC 6 III LLC is entitled to a redemption in the amount of \$2,441.80 along with the return of the premium in the amount of \$600.00; and

**BE IT FURTHER RESOLVED**, that the Tax Collector be authorized to issue a check, in the amount of \$2,441.80 for the redemption of Certificate #2015-004 and a check in the amount of \$600.00 for the premium to US Bank cust for PC 6 III LLC, 50 S. 16th Street, Suite 2050, Philadelphia, PA 19102.

**RESOLUTION #44-2016\***

**AUTHORIZING THE TOWN OF NEWTON TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE SUSSEX COUNTY MUNICIPAL AUTHORITY FOR THE PURPOSE OF PROVIDING A CERTIFIED RECYCLING PROFESSIONAL FOR THE TOWN OF NEWTON**

**WHEREAS**, the Town of Newton "NEWTON" has enacted a recycling plan for all recyclables as designated by the Sussex County Solid Waste Management Plan; and

**WHEREAS**, the State of New Jersey requires to have its annual recycling tonnage reports approved and executed by a duly Certified Recycling Professional "CRP"; and

**WHEREAS**, the Town of Newton and the Sussex County Municipal Utilities Authority "SCMUA", a municipal utilities authority of the State of New Jersey, have negotiated a Shared

Services Agreement stating that SCMUA shall serve as NEWTON's CRP; and

**WHEREAS**, said Shared Services Agreement is attached to and made part of this resolution;

**NOW, THEREFORE BE IT RESOLVED**, by the Town Council of the Town of Newton that the Mayor and Clerk are hereby authorized to execute the attached Agreement authorizing the Sussex County Municipal Utilities Authority to serve as the Town of Newton's Certified Recycling Professional.

**RESOLUTION #4 5-2016\***

**APPROVING THE SALE OF 27 ORCHARDS STREET, BLOCK 22.09, LOT 7**

**WHEREAS**, the Town Council adopted Resolution #267-2015 authorizing the sale of 27 Orchard Street, Block 22.09, Lot 7 (the "Property") pursuant to the Local Lands and Buildings Law, N.J.S.A. 40A:12-1 et seq.; and

**WHEREAS**, the sale took place on March 2, 2016 and the high bidder was Najot Shatursun, with a bid of Fifteen Thousand and 00/100 (\$15,000.00) dollars. Mr. Shatursun also paid a deposit of Five Thousand and 00/100 (\$5,000.00); and

**WHEREAS**, one of the conditions of the sale is that the high bidder must pay a buyer's premium equal to ten (10%) of the bid amount in order to pay the auction company's commission. Therefore, the total bid including the buyer's premium is Sixteen Thousand Five Hundred and 00/100 (\$16,500.00) dollars; and

**WHEREAS**, Mr. Shatursun signed the "New Jersey Municipal Contract for Sale of Real Estate" ("the Contract"), copy of which is attached to this Resolution;

**NOW, THEREFORE, BE IT RESOLVED** by the Newton Town Council that the sale of the Property to Najot Shatursun is hereby approved; and

**BE IT FURTHER RESOLVED** that the Town Manager, in consultation with the Town Attorney, be authorized to address reasonable requests of the Buyer or his legal counsel in regard to modifying the terms of the Contract, in order to complete the sale of the Property; and

**BE IT FURTHER RESOLVED** that the Mayor and Town Clerk are authorized to sign the Contract and any documents necessary to complete the sale, including the Deed for the property, upon receipt of the balance of the purchase price and the advertising, realty transfer and recording fees, as well as the Town's legal fee reimbursement of \$450.00.

This Resolution shall take effect immediately, however, it shall be void and of no effect in that Mr. Shatursun fails to pay the balance of the purchase price, advertising, realty transfer, recording and legal fee reimbursement.

**RESOLUTION #4 6-2016\***

**APPROVE BILLS AND VOUCHERS FOR PAYMENT**

**BE IT RESOLVED** by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2015 and 2016 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

**TOWN BILLS**

119.48	Airgas East	36365
500.00	Alternate Power Inc.	36366
2,380.99	Boonton Tire Supply, Inc.	36367
22.94	Campbell's Small Engine Inc.	36368
172.99	Cartridge World	36369
125.85	Centurylink Communications, Inc.	36370
3,385.38	Centurylink Communications, Inc.	36371
89.00	Ceunion	36372
1,770.00	Chelbus Cleaning Co., Inc.	36373

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216.63	Cintas Corporation No. 2	36374
2,000.00	CIT-E-NET, LLC	36375
884.00	Code 96 LLC	36376
4,127.24	Compass Energy Gas Services, Inc.	36377
48.00	CSS Test Inc.	36378
90.86	Danielson, Deborah	36379
1,240.73	Dempsey Uniform & Supply Inc.	36380
4,262.31	Dickson, James C	36381
17.00	Dustin McGarry	36382
569.95	Dusty Road Media	36383
26.63	Federal Express	36384
1,000.00	Frank Sebastiano - Franky's Café LLC	36385
544.09	G & G Diesel Service Inc.	36386
62.50	Holzauer, Scott	36387
900.09	Home Depot, Inc.	36388
120.00	IAAO	36389
254.00	J & D Sales & Service, LLC.	36390
531.00	J. Caldwell & Associates, LLC.	36391
7,264.95	JCP&L	36392
5,968.00	JCP&L	36393
25.00	Joseph White	36394
197.50	Leda C Gonzalez	36395
25,357.50	Lincoln Financial Group	36396
145.00	Minisink Press Inc.	36397
644.94	Montague Tool & Supply, Inc.	36398
82.80	Mr. John, Inc.	36399
310.00	Municipal Clerks Association	36400
6,936.25	National Business Furniture, LLC.	36401
2,675.72	Nationwide Employee Benefits	36402
504.00	Neopost Leasing, Inc.	36403
200.00	Newton Board of Education	36404
940.97	NJ Div. Pension & Benefit	36405
50.00	NJ Police Traffic Officers	36406
167,729.00	NJMETF	36407
275.00	NJSACOP	36408
175.75	Northern Rain	36409
3,600.25	Pellow, Harold & Assoc., Inc.	36410
113.88	Quill Corporation	36411
32.00	R.S. Phillips Steel LLC	36412
2,127.16	Rachles/Michele's Oil Company, Inc.	36413
79.11	Ready Refresh by Nestle	36414
578.01	SCMUA	36415
23.74	Sebring Auto Parts, Inc.	36416
1,103.29	Staples Business Advantage, Inc.	36417
521.22	Staples Business Advantage, Inc.	36418
133.00	Sussex Car Wash Inc.	36419
600.00	Sussex Co. Assoc. -Chiefs-Police	36420
2,070.00	T.A. Mountford Company, Inc.	36421
2,350.54	Taylor Oil Co., Inc.	36422
212.18	Thyssenkrupp Elevator Corp.	36423
160.00	Tri-State Rentals, Inc.	36424
4,195.00	Trimboli & Prusinowski, LLC.	36425
127.55	United Telephone/Century Link	36426
215.00	USA Hoistco., Inc.	36427
29.96	V.E. Ralph & Son, Inc.	36428
195.52	Verizon Wireless, Inc.	36429
966.88	Vision Service Plan	36430
315.00	VJ Truglio, CPO-I	36431
105.00	Vogel, Chait, Collins, Schneider, PC,	36432
34.16	Walmart	36433
6,784.09	West Chester Machinery	36434
194,244.32	Payroll Account	161014
107.94	Elavon	161013
63,600.00	Bank of New York Mellon	161012
1,031,649.83	Newton Board of Education	161011
198,994.28	Payroll Account	161010
<b>CAPITAL</b>		
163.10	Denville Line Painting, Inc.	8522

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130.00	McManimon, Scotland & Baumann, LLC	8523
2,630.25	Pellow, Harold & Assoc., Inc.	8524
4,900.00	PM Pool Service	8525
1,788.33	Tilcon New Jersey, Inc.	8526
4,464.74	Tony's Concrete Contr Co, Inc.	8527
2,062.00	Treatment Specialties Corp.	8528
8.00	Sussex County Clerk	8521

**Total TOWN BILLS    \$ 1,776,359.37**

**WATER AND SEWER ACCOUNT**

11.84	Airgas East	15504
1,335.00	Alternate Power Inc.	15505
37.32	Centurylink Communications, Inc.	15506
1,159.69	Centurylink Communications, Inc.	15507
1,014.71	Cole-Parmer	15508
1,962.60	Compass Energy Gas Services, Inc.	15509
15,037.23	Coyne Chemical Corp., Inc.	15510
284.80	Dempsey Uniform & Supply Inc.	15511
32.00	Dustin McGarry	15512
90.00	Extra Tech Data Services, LLC.	15513
35.00	Fairclough Fuel	15514
251.84	Fisher Scientific	15515
1,305.00	Garden State Laboratories Inc.	15517
383.89	Hamburg Plumbing Supply Co Inc.	15517
2,999.37	Hatch Mott MacDonald	15518
632.16	Home Depot, Inc.	15519
15,344.50	JCP&L	15520
79.44	One Call Concepts, Inc.	15521
263.96	Paint Spot	15522
6,480.00	Passaic Valley Sewerage Comm.	15523
1,358.50	Pellow, Harold & Assoc., Inc.	15524
8,525.00	Pumping Services, Inc.	15525
106.58	Quill Corporation	15526
10,404.00	R&D Trucking Inc.	15527
524.40	SCMUA	15528
331.99	Staples Business Advantage, Inc.	15529
11.55	Sussex County P & H, Inc.	15530
835.00	Treasurer, State of New Jersey	15531
175.00	Willco, Inc.	15532
32,638.21	Payroll Account	166007
440.82	State of New Jersey - PWT	166006
954.63	Sparta Postmaster	15503
33,664.49	Payroll Account	166005

**Total WATER & SEWER Bills    \$ 138,710.52**

**TRUST ACCOUNT**

2,743.75	Pellow, Harold & Assoc., Inc.	3455
4,126.40	Payroll Account	167105
1,580.00	Payroll Account	167104

**Total TRUST ACCOUNT Bills    \$ 8,450.15**

**FEDERAL/STATE GRANTS**

90.00	Ashley Meisinger	1310
169.00	Drager Safety Diagnostics, Inc.	1311
908.16	Sussex County Mailing Service	1312
363.86	Payroll Account	161105
25.86	Payroll Account	161104
338.00	Payroll Account	161104
966.70	Payroll Account	161103

**Total FEDERAL/STATE GRANTS Bills    \$ 2,861.58**

**DOG RESERVE ACCOUNT**

408.00

Municipal Software, Inc.

8556

**Total DOG RESERVE ACCOUNT Bills    \$ 408.00**

The Clerk presented an application for a permit for a social affair from Catholic Academy of Sussex County, 28 Andover Road, Sparta to be held on Saturday, April 9, 2016 from 6:00 pm to 11:00 pm at 20 Jefferson Street, Newton. It was noted the application was in order.

The Clerk presented an application for an on-premise raffle (50/50) from the Catholic Academy of Sussex County to be held on April 9, 2016 from 6:00 pm to 10:00 pm at 20 Jefferson Street, Newton. It was noted the application was in order and accompanied by the prescribed fees.

The Clerk presented an application for an on-premise raffle (Tricky Tray) from the Catholic Academy of Sussex County to be held on April 9, 2016 from 6:00 pm to 10:00 pm at 20 Jefferson Street, Newton. It was noted the application was in order and accompanied by the prescribed fees.

The Clerk presented an application for an on-premise raffle (merchandise) from the Sussex County Community College Foundation to be held on April 9, 2016 from 9:00 am to 6:00 pm at One College Hill Road, Newton. It was noted the application was in order and accompanied by the prescribed fees.

The Clerk presented an application for an on-premise raffle (50/50) from the Sussex County Community College Foundation to be held on April 9, 2016 at 6:30 pm at One College Hill Road, Newton. It was noted the application was in order and accompanied by the prescribed fees.

The Clerk presented an application for an on-premise raffle (50/50) from the Sussex County Community College Foundation to be held on June 30, 2016 from 5:00 pm to 10:00 pm at One College Hill Road, Newton. It was noted the application was in order and accompanied by the prescribed fees.

The Clerk presented an application for an on-premise raffle (50/50) from the Sussex County Community College Foundation to be held on July 7, 2016 from 6:00 pm to 9:00 pm; July 14, 2016 from 6:00 pm to 9:00 pm; July 21, 2016 from 6:00 pm to 9:00 pm; July 28, 2016 from 6:00 pm to 9:00 pm; and August 4, 2016 from 6:00 pm to 9:00 pm at One College Hill Road, Newton. It was noted the application was in order and accompanied by the prescribed fees.

The Clerk presented an application for a permit for a social affair from Sussex County Arts and Heritage Council, 133 Spring Street, Newton to be held on Saturday, May 7, 2016 from 4:00 pm to 6:00 pm at 133 Spring Street, Newton. It was noted the application was in order.

March 14, 2016

A motion was made by Mrs. Becker to approve the **COMBINED ACTION RESOLUTIONS** , seconded by Deputy Mayor Diglio and roll call resulted as follows:

Mr. Elvidge	Yes	Deputy Mayor Diglio	Yes
Mrs. Becker	Yes	Mr. Levante	Yes
	Mayor Flynn	Yes	

**INTERMISSION** - 8:12 pm to 8:23 pm

**DISCUSSION** -

**a. Firehouse #2 Renovations**

Thomas Kosten, President of FKA Architects and Cory Stoner, Town Engineer, addressed the Council and presented a Preliminary Feasibility Study and Concept Plan for Fire house #2 located at the corner of Lawnwood Avenue/Woodside Avenue. Also present were Newton Fire Chief, Jason Miller and Chris Blakely, Assistant Fire Chief.

After a lengthy discussion, Council agreed to leave the \$950,000.00 in the Municipal Budget for 2016. Mr. Russo will continue to explore other avenues for property purchase to potentially enlarge this project.

**b. Proclamation - Charles Tice**

After a brief discussion, Council agreed to move forward with the creation of the Proclamation to honor Charles Tice as “Newton Historic Preservation Advisory Commission’s Citizen of the 2016 Year” at a future Council Meeting.

**OPEN TO THE PUBLIC**

Ben Edgar, 16 Windsor Drive, thanked the Council members for their service to the community as Councilmembers. He expressed his disappointment with their decision on the parking Ordinance on Spring Street. He suggested they table the Ordinance in the future when conflict is faced.

There being no one else from the public to be heard, Mayor Flynn closed the meeting to the public.

**COUNCIL & MANAGER COMMENTS**

Deputy Mayor Diglio reminded Council of the St. Patrick’s Day Parade this Saturday, March 19<sup>th</sup> at 11:30 am on Spring Street.

There being no further business to be conducted, upon motion of Mrs. Becker, seconded by Deputy Mayor Diglio and unanimously carried, the meeting was adjourned at 9:15 pm.

Respectfully submitted,

March 14, 2016

A handwritten signature in cursive script that reads "Lorraine A. Read". The signature is written in black ink and is positioned above the printed name.

Lorraine A. Read, RMC  
Municipal Clerk