

TOWN OF NEWTON  
PLANNING BOARD  
AGENDA  
Regular Meeting of June 17, 2009  
7:00 p.m.

1. OPEN PUBLIC MEETINGS ACT STATEMENT

“Adequate notice of this meeting has been provided as required by law, by posting of the annual meeting notice on the municipal bulletin board and by mailing to the two newspapers of record in accordance with the open public meetings act, 1975.”

2. ROLL CALL

Mr. Caffrey  
Mr. Elvidge  
Mrs. Fowler  
Mr. Ricciardo  
Mr. Russo  
Mr. Vandyk  
Mr. White  
Mrs. McCabe

3. FLAG SALUTE

4. CONSIDERATION OF MINUTES

- April 8, 2009 – Special Meeting

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_

- April 15, 2009

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_

5. RESOLUTIONS

- #PB-03-09 – Barn Hill Care Center- 249 High St., Block 101, Lot 1.01.  
Amendment to previously approved plans re installation of generator.

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_

6. HISTORIC RESOLUTIONS

- County of Sussex - Block 716, Lot 16.01, One Spring St.  
Installation of lettering on back of building to identify the Hall of Records to match the color and the size to match the existing signage.

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_

7. CONCEPTUAL PLAN

- Bader Qarmout – 271 Spring Street, Block 1108, Lot 20, C-3 Zone.  
Requesting approval to place a patio for smoking and outside seating.

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_

8. OLD BUSINESS

- #PB-07-26 - Able Energy Company – Block 1301, Lot 8 – 38 Diller Avenue. Applicant proposing to replace building and resume home heating oil sales and distribution on said property

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_

9. NEW BUSINES

- None

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_

10. PUBLIC COMMENT

11. EXECUTIVE SESSION

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_

12. ADJOURNMENT @ \_\_\_\_\_ pm

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Discussion \_\_\_\_\_ Roll Call \_\_\_\_\_