

**AGENDA**  
**NEWTON UTILITY ADVISORY BOARD**  
**TUESDAY, JANUARY 25, 2011**  
**7:30PM**

**I. ROLL CALL**

MR. CAFFREY    MRS. UNHOCH    MR. VRAHNOS    MR. LAWLER    MR. PHAM

ALSO IN ATTENDANCE:    DEBRA MILLIKIN, DEPUTY TOWN MANAGER  
                                 DAVE SIMMONS, P.E. , WATER OPERATOR  
                                 PAUL BALDWIN, WATER/SEWER SUPERVISOR  
                                 AMANDA TOMASELLO, UTILITY COLLECTOR

**II. OPEN PUBLIC MEETINGS ACT STATEMENT**

**III. ANNUAL REORGANIZATION**

a. Annual Reorganization

- i. Chairman \_\_\_\_\_
- ii. Vice Chairman \_\_\_\_\_
- iii. Secretary \_\_\_\_\_

**IV. APPROVAL OF MINUTES -    DECEMBER 21, 2010**

**V. NEW BUSINESS**

a. REQUEST FROM UTILITY COSTUMERS

- i. MARTORANA ENTERPRISES LLC –            REQUESTING WATER AND SEWER CONNECTION
- ii. GARY & TRACEY DRAKE –                    DISPUTING HIGH 4<sup>TH</sup> QUARTER BILL
- iii. MAREK RADAJEWSKI –                    DISPUTING HIGH 3<sup>RD</sup> & 4<sup>TH</sup> QUARTER BILLS
- iv. TAMMY ARFKEN –                            REQUESTING CREDIT OF MINIMUM CHARGES PAID
- v. ANTHONY MAUTONE –                        DISPUTING HIGH 3<sup>RD</sup> & 4<sup>TH</sup> QUARTER BILLS
- vi. ALEX ORICCHIO –                            DISPUTING HIGH 3<sup>RD</sup> & 4<sup>TH</sup> QUARTER BILLS

**VI. OLD BUSINESS**

- a. WATER FILTRATION PLANT UPDATE
- b. WASTEWATER TREATMENT PLANT UPDATE

**VII. TOWN ENGINEER’S REPORT**

**VIII. PUBLIC TO BE HEARD**

**IX. ADJOURNMENT**