



**AGENDA**  
**NEWTON TOWN COUNCIL**  
**JANUARY 26, 2009**  
**7:00 P.M.**

**I. INVOCATION**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

**IV. OPEN PUBLIC MEETINGS ACT STATEMENT**

**V. APPROVAL OF MINUTES**

NOVEMBER 17, 2008 (SPECIAL)  
NOVEMBER 24, 2008

**VI. OPEN TO THE PUBLIC**

**VII. COUNCIL & MANAGER REPORTS**

**VIII. ORDINANCES**

**a. FINAL READING & PUBLIC HEARING**

ORDINANCE 2009-1

AN ORDINANCE TO AMEND CHAPTER 2,  
ADMINISTRATIVE CODE OF THE REVISED GENERAL  
ORDINANCES OF THE TOWN OF NEWTON

- i. OPEN HEARING TO PUBLIC
- ii. CLOSE HEARING TO PUBLIC
- iii. ACT ON ORDINANCE

ORDINANCE 2009-2

AN ORDINANCE ESTABLISHING SPEED LIMITS FOR  
BOTH DIRECTIONS OF TRAFFIC ALONG SUSSEX  
COUNTY ROUTE 621

- i. OPEN HEARING TO PUBLIC
- ii. CLOSE HEARING TO PUBLIC
- iii. ACT ON ORDINANCE

ORDINANCE 2009-3

AN ORDINANCE ESTABLISHING SPEED LIMITS FOR BOTH DIRECTIONS OF TRAFFIC ALONG SUSSEX COUNTY ROUTE 616

- i. OPEN HEARING TO PUBLIC
- ii. CLOSE HEARING TO PUBLIC
- iii. ACT ON ORDINANCE

b. INTRODUCTION

ORDINANCE 2009-4

AN ORDINANCE TO EXCEED THE 2008 MUNICIPAL BUDGET APPROPRIATION LIMITS TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

**IX. OLD BUSINESS**

a. RESOLUTION #10-2009

TO AUTHORIZE EXECUTION OF A BANKING SERVICES AGREEMENT WITH LAKELAND BANK-**TABLED**

**X. CONSENT AGENDA**

All items listed with an asterisk (\*) are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

a. RESOLUTION #14-2009\*

APPOINTMENT OF ANDREW A. FRASER, ESQ., AS THE TOWN OF NEWTON'S ALTERNATE MUNICIPAL PROSECUTOR FOR THE CALENDAR YEAR 2009

b. RESOLUTION #15-2009\*

RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE TOWN OF NEWTON, THE STATE OF NEW JERSEY AND MAIN STREET NEWTON, INC. TO IMPLEMENT THE MAIN STREET NEW JERSEY COMMUNITY PROGRAM WITHIN THE TOWN OF NEWTON

c. RESOLUTION #16-2009\*

APPROVAL OF APPLICATION FOR AN INITIAL TAXICAB DRIVER'S LICENSE

d. RESOLUTION #17-2009\*

APPROVE 2009 APPROPRIATION RESERVE TRANSFERS

e. RESOLUTION #18-2009\*

APPROVE BILLS AND VOUCHERS FOR PAYMENT

f. APPLICATION\*

APPLICATION FOR AN ON-PREMISE RAFFLE (TRICKY-TRAY) FROM LITERACY VOLUNTEERS OF SUSSEX COUNTY, 61 HIGH STREET, NEWTON, TO BE HELD ON FEBRUARY 28, 2009 FROM 2:00 P.M. – 4:00 P.M. AT SUSSEX COUNTY COLLEGE, ONE COLLEGE HILL ROAD, NEWTON.

**XI. INTERMISSION**

**XII. DISCUSSION**

- a. SPRING STREET TRAFFIC STUDY
- b. WATER ALLOCATION PROGRAM

**XIII. OPEN TO THE PUBLIC**

**XIV. COUNCIL & MANAGER COMMENTS**

**XV. EXECUTIVE SESSION**

**XVI. ADJOURNMENT**

DRAFT