

**ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2015  
(UNAUDITED)**

POPULATION LAST CENSUS 7,997  
 NET VALUATION TAXABLE 2015 604,669,025  
 MUNICODE 1915

**FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:  
 COUNTIES - JANUARY 26, 2016  
 MUNICIPALITIES - FEBRUARY 10, 2016**

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

TOWN of NEWTON, County of SUSSEX

**SEE BACK COVER FOR INDEX AND INSTRUCTIONS.  
 DO NOT USE THESE SPACES**

	Date	Examined By:	Remarks
1			Preliminary Check
2			Examined

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65 are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature \_\_\_\_\_

Title REGISTERED MUNICIPAL ACCOUNTANT

**(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)**

**REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:**

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (~~which I have prepared~~) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, DAWN L. BABCOCK, am the Chief Financial Officer, License # 0-0105, of the TOWN of NEWTON, County of SUSSEX and that the statements annexed hereto and made part hereof are true statements of the financial condition of the Local Unit as at December 31, 2015, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2015.

Signature \_\_\_\_\_

Title CHIEF FINANCIAL OFFICER

Address 39 TRINITY STREET, NEWTON, NEW JERSEY, 07860

Phone Number (973) 383-3521

Fax Number (973) 383-8961

Email dbabcock@newtontownhall.com

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

**THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:**

**Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)**

I have prepared the post - closing trial balances, related statements and analyses included in the accompanying Annual Financial Statements from the books of account and records made available to me by the TOWN of NEWTON as of December 31, 2015 and have applied certain agreed - upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed - upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing statements, I do not express an opinion on any of the post - closing trial balances, related statements and analyses. In connection with the agreed - upon procedures, (except for circumstances as set forth below, (~~matters~~) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statements for the year ended 2015 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality / county, taken as a whole.

Listing of agreed - upon procedures not performed and / or matters coming to my attention of which the Director should be informed:

\_\_\_\_\_  
(Registered Municipal Accountant)

**FERRAIOLI, WIELKOTZ, CERULLO & CUVA**  
\_\_\_\_\_  
(Firm Name)

**100 B MAIN STREET**  
\_\_\_\_\_  
(address)

**NEWTON, NEW JERSEY 07860**  
\_\_\_\_\_  
(address)

**(973) 579-3212**  
\_\_\_\_\_  
(Phone Number)

**tomcparma@verizon.net**  
\_\_\_\_\_  
(Email)

Certified by me

This \_\_\_\_\_ day of \_\_\_\_\_, 2016

**(973) 579-7128**  
\_\_\_\_\_  
(Fax Number)

**UNIFORM CONSTRUCTION CODE CERTIFICATION  
BY CONSTRUCTION CODE OFFICIAL**

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The undersigned certifies that the municipality has complied with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2015 as required under N.J.A.C. 5:23-4.17.

Printed name: \_\_\_\_\_

Signature: \_\_\_\_\_

Certificate #: \_\_\_\_\_

Date: \_\_\_\_\_

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION**  
**BY**  
**CHIEF FINANCIAL OFFICER**

*One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.*

**CERTIFICATION OF QUALIFYING MUNICIPALITY**

1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%** ;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality **did not** conduct an accelerated tax sale for less than 3 consecutive years
8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain an appropriation or levy "CAP Waiver".
10. The municipality has not applied for Transitional Aid for 2016.

The undersigned certifies that this municipality has complied in full meeting in **ALL** of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: \_\_\_\_\_  
Chief Financial Officer: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Certificate #: \_\_\_\_\_  
Date: \_\_\_\_\_

**CERTIFICATION OF NON-QUALIFYING MUNICIPALITY**

The undersigned certifies that this municipality does not meet item(s) # \_\_\_\_\_ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: \_\_\_\_\_  
Chief Financial Officer: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Certificate #: \_\_\_\_\_  
Date: \_\_\_\_\_

22-6002148

Fed I.D. #

TOWN OF NEWTON

Municipality

SUSSEX

County

## Report of Federal and State Financial Assistance

### Expenditures of Awards

Fiscal Year Ending: 2015

	(1)	(2)	(3)
	Federal programs Expended (administered by the state)	State Programs Expended	Other Federal Programs Expended
TOTAL	\$ <u>3,191.90</u>	\$ <u>115,605.96</u>	\$ _____

Type of Audit required by OMB A-133 and OMB 04-04:

\_\_\_\_\_ Single Audit

\_\_\_\_\_ Program Specific Audit

X Financial Statement Audit Performed in Accordance  
With Government Auditing Standards (Yellow Book)

Note: All local governments who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with OMB A-133 (Revised 6/27/03) and OMB 04-04. The single audit threshold has been increased to \$750,000 beginning with Fiscal Year Ending 01/01/05. Expenditures are defined in Section 205 of OMB A-133.

- (1) Report expenditures from federal pass-through programs received directly from the state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state governments or indirectly from pass-through entities. **Exclude state aid (i.e., CMPRTA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

\_\_\_\_\_  
Signature of Chief Financial Officer

\_\_\_\_\_  
Date

**IMPORTANT !**

**READ INSTRUCTIONS**

**INSTRUCTION**

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

**CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_ during the year 2015 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name \_\_\_\_\_

Title Registered Municipal Accountant

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**NOTE:**

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

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**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2015**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2016 and filed with the County Board of Taxation on January 10, 2016 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ \_\_\_\_\_.

\_\_\_\_\_  
SIGNATURE OF TAX ASSESSOR

\_\_\_\_\_  
MUNICIPALITY

\_\_\_\_\_  
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND  
AS AT DECEMBER 31, 2015**

*Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" - - Taxes Receivable Must Be Subtotalled*

Title of Account	Debit	Credit
CASH -CHECKING	2,800,615.37	
CASH - CHANGE FUNDS	400.00	
	<b>2,801,015.37</b>	
<b><u>RECEIVABLES WITH FULL RESERVES</u></b>		
DELINQUENT TAXES RECEIVABLE	512,495.80	
TAX TITLE LIENS	58,761.06	
PROPERTY ACQUIRED FOR TAXES - ASSESSED VALUATION	558,650.00	
INTERFUND - FEDERAL AND STATE GRANT FUND	34,422.50	
Total Receivables With Full Reserves	<b>1,164,329.36</b>	
DEFERRED CHARGES:		
SPECIAL EMERGENCY AUTHORIZATION	73,200.00	
RESERVE FOR ENCUMBRANCES		187,742.81
APPROPRIATIONS PAYABLE		643,027.66
RESERVE FOR SALE OF MUNICIPAL ASSETS		3,117.02
TAX OVERPAYMENTS		3,175.58
DUE TO STATE OF N.J.:		
MARRIAGE LICENSE FEES		425.00
BURIAL FEE		20.00
SENIOR CITIZEN & VETERANS DEDUCTIONS		21,043.40
DUE TO COUNTY - ADDED & OMITTED TAXES		3,622.89
PREPAID TAXES		412,341.79
ACCOUNTS PAYABLE		45,287.50
RESERVE FOR REVALUATION		188.19
RESERVE FOR TAX APPEALS PENDING		50,000.00
		<b>1,369,991.84 "C"</b>
<b>- CONTINUED-</b>		

(DO NOT CROWD - ADD ADDITIONAL SHEETS)







**POST CLOSING  
TRIAL BALANCE - TRUST FUNDS**

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2015

Title of Accounts	Debit	Credit
<b><u>ANIMAL CONTROL TRUST FUND</u></b>		
CASH - CHECKING	16,255.75	
RESERVE FOR ANIMAL CONTROL TRUST FUND		16,255.75
	16,255.75	16,255.75
<b><u>OTHER TRUST FUND</u></b>		
CASH	1,040,466.41	
RESERVE FOR:		
ENCUMBRANCES		58,517.97
RECREATION		16,148.71
REVIEW FEES		81,021.92
RECYCLING		2,431.86
SMALL CITIES (COMM.DEV)		21.85
FIRE PRESERVATION FEES		11,819.70
POAA		1,054.51
NIGHT OUT PROGRAM		862.13
PUBLIC DEFENDER		1,146.30
COMPENSATED ABSENCES		175,544.32
SNOW REMOVAL		50,832.86
REDEVELOPMENT ESCROW FEES		6,410.22
PERFORMANCE DEPOSITS		45,442.23
POLICE ESCROWS		30,241.46
PERFORMANCE BONDS		101,128.80
VARIOUS POLICE DONATIONS		2,225.25

(DO NOT CROWD - ADD ADDITIONAL SHEETS)



# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

Municipal Public Defender Expended Prior Year 2014	(1) \$	12,202.14
		<u>          x          </u>
		25%
	(2) \$	<u>3,050.54</u>

Municipal Public Defender Trust Cash Balance December 31, 2015	(3) \$ \$	1,146.30
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Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board. (P.O. Box 084, Trenton, NJ 08625)

Amount in excess of the amount expended:  $3 - (1 + 2) = \dots\dots\dots$  \$           (1)          

The undersigned certifies that the municipality has complied with the regulations governing *Municipal Public Defender* as required under Public Law 1998, C.

Chief Financial Officer: \_\_\_\_\_

Signature: \_\_\_\_\_

Certificate #: \_\_\_\_\_

Date: \_\_\_\_\_

**(1) Balance is dedicated for outstanding bills.**

## Schedule of Trust Fund Deposits and Reserves

<u>Purpose</u>	Amount Dec. 31, 2014 per Audit Report	<u>Receipts</u>	<u>Disbursements</u>	Balance as at Dec. 31, 2015
1 <u>Compensated Balances</u>	<u>117,544.32</u>	<u>58,000.00</u>	<u>0.00</u>	<u>175,544.32</u>
2 <u>Snow Removal</u>	<u>59,619.62</u>	<u>16,000.00</u>	<u>24,786.76</u>	<u>50,832.86</u>
3 <u>Forfeiture Property</u>	<u>109.00</u>	<u>0.00</u>	<u>0.00</u>	<u>109.00</u>
4 <u>Redevelopment</u>	<u>9,734.99</u>	<u>8,500.00</u>	<u>11,824.77</u>	<u>6,410.22</u>
5 <u>Recreation</u>	<u>13,641.08</u>	<u>20,570.49</u>	<u>18,062.86</u>	<u>16,148.71</u>
6 <u>Recycling</u>	<u>3,497.28</u>	<u>4,587.58</u>	<u>5,653.00</u>	<u>2,431.86</u>
7 <u>Fire Prevention Fees</u>	<u>12,511.70</u>	<u>0.00</u>	<u>692.00</u>	<u>11,819.70</u>
8 <u>Municipal Court P.O.A.A.</u>	<u>614.51</u>	<u>440.00</u>	<u>0.00</u>	<u>1,054.51</u>
9 <u>Night Out</u>	<u>862.13</u>	<u>0.00</u>	<u>0.00</u>	<u>862.13</u>
10 <u>Public Defender</u>	<u>615.28</u>	<u>8,510.00</u>	<u>7,978.98</u>	<u>1,146.30</u>
11 <u>Police Escrows</u>	<u>30,304.96</u>	<u>116,794.67</u>	<u>116,858.17</u>	<u>30,241.46</u>
12 <u>Housing Rehab Rev Trust</u>	<u>10,888.32</u>	<u>0.00</u>	<u>0.00</u>	<u>10,888.32</u>
13 <u>Performance Bonds</u>	<u>101,128.80</u>	<u>0.00</u>	<u>0.00</u>	<u>101,128.80</u>
14 <u>Review Fees</u>	<u>68,794.23</u>	<u>79,101.92</u>	<u>66,874.23</u>	<u>81,021.92</u>
15 <u>Unemployment</u>	<u>102,340.09</u>	<u>7,280.13</u>	<u>36,939.53</u>	<u>72,680.69</u>
16 <u>Performance Deposits</u>	<u>47,666.68</u>	<u>36,110.87</u>	<u>38,335.32</u>	<u>45,442.23</u>
17 <u>Various Police Donations</u>	<u>1,944.96</u>	<u>1,780.00</u>	<u>1,499.71</u>	<u>2,225.25</u>
18 <u>Housing - COAH</u>	<u>129,523.94</u>	<u>12,381.67</u>	<u>26,636.00</u>	<u>115,269.61</u>
19 <u>Payroll</u>	<u>0.00</u>	<u>5,964,472.42</u>	<u>5,964,472.42</u>	<u>0.00</u>
20 <u>Tax Sale Premiums</u>	<u>236,300.00</u>	<u>141,098.27</u>	<u>121,798.27</u>	<u>255,600.00</u>
21 <u>Outside Liens</u>	<u>1,069.21</u>	<u>194,659.52</u>	<u>194,660.03</u>	<u>1,068.70</u>
22 <u>Encumbrances</u>	<u>48,589.60</u>	<u>136,293.37</u>	<u>126,365.00</u>	<u>58,517.97</u>
23 <u>Community Development</u>	<u>21.85</u>	<u>0.00</u>	<u>0.00</u>	<u>21.85</u>
24 _____				
25 _____				
26 _____				
27 _____				
28 _____				
29 _____				
30 _____				
<b>Totals:</b>	<b>\$ <u>997,322.55</u></b>	<b>\$ <u>6,806,580.91</u></b>	<b>\$ <u>6,763,437.05</u></b>	<b>\$ <u>1,040,466.41</u></b>

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

Title of Liability to which Cash and Investments are Pledged	Audit Balance Dec. 31, 2014	Receipts				Transfer	Disbursements	Balance Dec. 31, 2015
		Assessment and Liens	Current Budget	Other				
<b>Assessment Serial Bond Issues:</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
								-
			N/A					-
								-
<b>Assessment Bond Anticipation Notes Issues:</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
								-
								-
<b>Other Liabilities</b>								-
<b>Trust Surplus</b>								-
<b>*Less Assets "Unfinanced"</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
								-
	-	-	-	-	-	-	-	-





# CASH RECONCILIATION DECEMBER 31, 2015 (cont'd.)

## LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

<b><u>CURRENT FUND</u></b>	
Lakeland Bank - # 611300434	2,744,068.71
Lakeland Bank - # 651403487	503.67
Lakeland Bank - # 651407504	120.17
<b><u>TOTAL CURRENT FUND</u></b>	<b><u>2,744,692.55</u></b>
<b><u>ANIMAL CONTROL TRUST FUND</u></b>	
Lakeland Bank - # 611300493	20,335.90
<b><u>OTHER TRUST FUND</u></b>	
Lakeland Bank - # 611300469	503,419.59
Investments	850.00
Lakeland Bank - # 611300515	47,882.67
Lakeland Bank - # 611300027	72,680.69
Lakeland Bank - # 6113000019	15,993.21
Lakeland Bank - #651402455	37.41
Lakeland Bank - #651403917	0.77
Lakeland Bank - #651407504	120.17
Lakeland Bank - # 611406739	21.85
Lakeland Bank - #651400301	171,304.48
Lakeland Bank - #611300116	50,510.48
Lakeland Bank - #611300183	299,098.27
Lakeland Bank - # 611407538	10,911.52
<b><u>TOTAL - OTHER TRUST FUND</u></b>	<b><u>1,172,831.11</u></b>
<b><u>GENERAL CAPITAL</u></b>	
Lakeland Bank - # 611300450	1,349,508.28
<b><u>TOTAL - GENERAL CAPITAL</u></b>	<b><u>1,349,508.28</u></b>
- CONTINUED -	

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law that separate bank accounts be maintained for each allocated fund.

# CASH RECONCILIATION DECEMBER 31, 2015 (cont'd.)

## LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

<b><u>WATER / SEWER OPERATING</u></b>	
Lakeland Bank - # 611300426	2,102,312.42
Lakeland Bank - # 651403735	3,425.92
<b><u>TOTAL - WATER / SEWER OPERATING</u></b>	<b><u>2,105,738.34</u></b>
<b><u>WATER / SEWER CAPITAL</u></b>	
Lakeland Bank - # 611300442	1,552,690.95
<b><u>TOTAL WATER / SEWER CAPITAL</u></b>	<b><u>1,552,690.95</u></b>
<b><u>FEDERAL AND STATE GRANT FUND</u></b>	
Lakeland Bank - #651400954	9,414.04
<b><u>TOTAL FEDERAL AND STATE GRANT FUND</u></b>	<b><u>9,414.04</u></b>
<b><u>EMERGENCY SERVICES VOLUNTEER LENGTH OF SERVICE AWARD PROGRAM</u></b>	
Lincoln Financial Group	306,301.65
<b><u>TOTAL EMERGENCY SERVICES VOLUNTEER LENGTH OF SERVICE AWARD PROGRAM</u></b>	<b><u>306,301.65</u></b>
<b><u>WATER / SEWER ASSESSEMENT TRUST</u></b>	
Lakeland Bank - #651405318	4.30
<b><u>TOTAL WATER / SEWER ASSESSMENT TRUST</u></b>	<b><u>4.30</u></b>
<b><u>GRAND TOTAL</u></b>	
	<b><u>9,261,517.12</u></b>

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law that separate bank accounts be maintained for each allocated fund.

**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE**

Grant REVISED 4/8/14	Balance Jan. 1, 2015	2015 Budget Revenue Realized	Received	Transferred from Unappropriated Reserve	Cancellation	Balance Dec. 31, 2015
Safe and Secure Communities	12,429.00	25,811.00	26,471.00			11,769.00
Recycling Tonnage Grant		22,184.53		22,184.53		-
Pedestrian Safety Grant		14,146.00				14,146.00
Clean Communities		16,434.04	16,434.04			-
Municipal Alliance	18,772.00	20,772.00	20,400.25			19,143.75
NJ State Body Armor		4,708.00	2,352.27	2,355.73		-
Federal Body Armor		3,191.90	3,191.90			
Drunk Driving Enforcement		1,610.26		1,610.26		-
NJ OEM Emergency Management	43,126.00		43,126.00			-
TDR Study	40,000.00					40,000.00
Municipal Alliance - Participating Municipalities Match		1,500.00	1,500.00			-
Police Body Camera		4,245.83				4,245.83
Drive Sober or Get Pulled over		5,000.00	4,850.00		150.00	-
	-					-
<b>Totals</b>	<b>114,327.00</b>	<b>119,603.56</b>	<b>118,325.46</b>	<b>26,150.52</b>	<b>150.00</b>	<b>89,304.58</b>

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

Grant REVISED 4/8/14	Balance Jan. 1, 2015	Transferred from 2015 Budget Appropriations		Cancellation	Expended			Balance Dec. 31, 2015
		Budget	Appropriations By 40A:4-87					
Historic Preservation	2,000.00							2,000.00
OEM NJ Emergency Management:								-
State Share	861.00							861.00
Drive Sober or Get Pulled Over			5,000.00	150.00	4,850.00			-
Drunk Driving Enforcement	2,561.43	1,610.26			944.91			3,226.78
Recycling Tonnage	19,637.54	22,184.53			31,008.72			10,813.35
NJ State Body Armor Fund	706.55	2,355.73	2,352.27		5,227.40			187.15
Federal Body Armor Fund			3,191.90		3,191.90			
Clean Communities			16,434.04		14,266.80			2,167.24
Pedestrian Safety			14,146.00		9,125.00			5,021.00
Safe and Secure Communities:								-
State Share		25,811.00			25,811.00			-
Municipal Share		107,905.00			107,905.00			-
Municipal Alliance:								-
State Share	14,846.01		20,772.00		20,126.30			15,491.71
Municipal Share		500.00	1,500.00		500.00			1,500.00
Police Body Cameras			4,245.83		4,245.83			
								-
<b>subtotal</b>	<b>40,612.53</b>	<b>160,366.52</b>	<b>67,642.04</b>	<b>150.00</b>	<b>227,202.86</b>	-	-	<b>41,268.23</b>

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

Grant	Balance Jan. 1, 2015	Transferred from 2015 Budget Appropriations		Cancellation	Expended			Balance Dec. 31, 2015
		Budget	Appropriations By 40A:4-87					
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
								\$ -
<b>Totals</b>	<b>40,612.53</b>	<b>160,366.52</b>	<b>67,642.04</b>	<b>150.00</b>	<b>227,202.86</b>	-	-	<b>41,268.23</b>

**SCHEDULE OF UNAPPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

Grant	Balance Jan. 1, 2015	Transferred to 2015 Budget Appropriations			Received			Balance Dec. 31, 2015
		Budget	Appropriations By 40A:4-87					
Recycling Tonnage	22,184.53	22,184.53			13,973.69			13,973.69
Body Armor Grant	2,355.73	2,355.73						-
Drunk Driving Enforcement	1,610.26	1,610.26						-
<b>Totals</b>	<b>26,150.52</b>	<b>26,150.52</b>	-	-	<b>13,973.69</b>	-	-	<b>13,973.69</b>

**\*LOCAL DISTRICT SCHOOL TAX**

		DEBIT	CREDIT
<b>Balance January 1, 2015</b>		XXXXXXXXXX	XXXXXXXXXX
<b>School Tax Payable #</b>	<b>85001- 00</b>	XXXXXXXXXX	
<b>School Tax Deferred</b>			
<b>(Not in excess of 50% of Levy - 2014 - 2015)</b>	<b>85002- 00</b>	XXXXXXXXXX	
<b>Levy School Year July 1, 2015 - June 30, 2016</b>		XXXXXXXXXX	
<b>Levy Calendar Year 2015</b>		XXXXXXXXXX	<b>12,851,303.00</b>
<b>Paid</b>		<b>12,851,303.00</b>	
<b>Balance December 31, 2015</b>		XXXXXXXXXX	XXXXXXXXXX
<b>School Tax Payable #</b>	<b>85003- 00</b>		XXXXXXXXXX
<b>School Tax Deferred</b>			
<b>(Not in excess of 50% of Levy - 2015 - 2016)</b>	<b>85004- 00</b>		XXXXXXXXXX
<b>*Not Including Type I school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools</b>		<b>12,851,303.00</b>	<b>12,851,303.00</b>

# Must Include unpaid requisitions

**MUNICIPAL OPEN SPACE TAX**

		DEBIT	CREDIT
<b>Balance January 1, 2015</b>	<b>85045- 00</b>	XXXXXXXXXX	XXXXXXXXXX
<b>2015 Levy</b>	<b>81105-00</b>	XXXXXXXXXX	
<b>Interest Earned</b>		XXXXXXXXXX	
	N/A		
<b>Expended</b>			XXXXXXXXXX
<b>Balance December 31, 2015</b>	<b>85046-00</b>		XXXXXXXXXX
		-	-

# Must include unpaid requisitions

## REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

NOT APPLICABLE	DEBIT	CREDIT
<b>Balance January 1, 2015</b>	XXXXXXXXXX	XXXXXXXXXX
<b>School Tax Payable #</b> <span style="float: right;"><b>85031- 00</b></span>	XXXXXXXXXX	
<b>School Tax Deferred</b> (Not in excess of 50% of Levy - 2014 - 2015) <span style="float: right;"><b>85032- 00</b></span>	XXXXXXXXXX	
<b>Levy School Year July 1, 2015 - June 30, 2016</b>	XXXXXXXXXX	
<b>Levy Calendar Year 2015</b>	XXXXXXXXXX	
<b>Paid</b> <span style="float: right;"><b>N/A</b></span>		
<b>Balance December 31, 2015</b>	XXXXXXXXXX	XXXXXXXXXX
<b>School Tax Payable #</b> <span style="float: right;"><b>85033- 00</b></span>		XXXXXXXXXX
<b>School Tax Deferred</b> (Not in excess of 50% of Levy - 2015 - 2016) <span style="float: right;"><b>85034- 00</b></span>		XXXXXXXXXX
	-	-

# Must Include unpaid requisitions

## REGIONAL HIGH SCHOOL TAX

NOT APPLICABLE	DEBIT	CREDIT
<b>Balance January 1, 2015</b>	XXXXXXXXXX	XXXXXXXXXX
<b>School Tax Payable #</b> <span style="float: right;"><b>85041- 00</b></span>	XXXXXXXXXX	
<b>School Tax Deferred</b> (Not in excess of 50% of Levy - 2014 - 2015) <span style="float: right;"><b>85042- 00</b></span>	XXXXXXXXXX	
<b>Levy School Year July 1, 2015 - June 30, 2016</b>	XXXXXXXXXX	
<b>Levy Calendar Year 2015</b>	XXXXXXXXXX	
<b>Paid</b> <span style="float: right;"><b>N/A</b></span>		XXXXXXXXXX
<b>Balance December 31, 2015</b>	XXXXXXXXXX	XXXXXXXXXX
<b>School Tax Payable #</b> <span style="float: right;"><b>85043- 00</b></span>		XXXXXXXXXX
<b>School Tax Deferred</b> (Not in excess of 50% of Levy - 2015 - 2016) <span style="float: right;"><b>85044- 00</b></span>		XXXXXXXXXX
	-	-

# Must include unpaid requisitions

## COUNTY TAXES PAYABLE

	DEBIT	CREDIT
<b>Balance January 1, 2015</b>	XXXXXXXXXX	XXXXXXXXXX
<b>County Taxes</b> <span style="float: right;">80003- 01</span>	XXXXXXXXXX	
<b>Due County for Added and Omitted Taxes</b> <span style="float: right;">80003- 02</span>	XXXXXXXXXX	2,267.17
<b>Cancel balance</b>		
<b>2015 Levy:</b>	XXXXXXXXXX	
<b>General County</b> <span style="float: right;">80003- 03</span>	XXXXXXXXXX	3,020,579.44
<b>County Library</b> <span style="float: right;">80003- 04</span>	XXXXXXXXXX	162,732.78
<b>County Health</b>	XXXXXXXXXX	63,799.70
<b>County Open Space Preservation</b>	XXXXXXXXXX	14,603.04
<b>Due County for Added and Omitted Taxes</b> <span style="float: right;">80003- 05</span>	XXXXXXXXXX	3,622.89
<b>Paid</b>	3,263,982.13	XXXXXXXXXX
<b>Balance December 31, 2015</b>		XXXXXXXXXX
<b>County Taxes</b>		XXXXXXXXXX
<b>Due County for Added and Omitted Taxes</b>	3,622.89	XXXXXXXXXX
	<b>3,267,605.02</b>	<b>3,267,605.02</b>

## SPECIAL DISTRICT TAXES

NOT APPLICABLE	DEBIT	CREDIT
<b>Balance January 1, 2015</b> <span style="float: right;">80003 - 06</span>	XXXXXXXXXX	
<b>2015 Levy: (List Each Type of District Tax Separately - see Footnote)</b>	XXXXXXXXXX	XXXXXXXXXX
<b>Fire -</b> <span style="float: right;">81108 - 00</span>	XXXXXXXXXX	XXXXXXXXXX
<b>Sewer -</b> <span style="float: right;">81111 - 00</span>	XXXXXXXXXX	XXXXXXXXXX
<b>Water -</b> <span style="float: right;">81112 - 00</span>	XXXXXXXXXX	XXXXXXXXXX
<b>Garbage -</b> <span style="float: right;">81109 - 00</span>	XXXXXXXXXX	XXXXXXXXXX
<b>Open Space -</b> <span style="float: right;">81105 - 00</span>	XXXXXXXXXX	XXXXXXXXXX
	XXXXXXXXXX	XXXXXXXXXX
	XXXXXXXXXX	XXXXXXXXXX
<b>Total 2015 Levy</b> <span style="float: right;">80003 - 07</span>	XXXXXXXXXX	-
<b>Paid</b> <span style="float: right;">80003 - 08</span>		XXXXXXXXXX
<b>Balance December 31, 2015</b> <span style="float: right;">80003 - 09</span>	-	XXXXXXXXXX
	-	-

Footnote: Please state the number of districts in each instance.

## STATE LIBRARY AID

### RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

		DEBIT	CREDIT
Balance January 1, 2015	80004 - 01	xxxxxxxxxx	
State Library Aid Received in 2015	80004 - 02	xxxxxxxxxx	xxxxxxxxxx
NOT APPLICABLE			
Expended	80004 - 09		xxxxxxxxxx
Balance December 31, 2015	80004 - 10		
		-	-

### RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

Balance January 1, 2015	80004 - 03	xxxxxxxxxx	xxxxxxxxxx
State Library Aid Received in 2015	80004 - 04	xxxxxxxxxx	
NOT APPLICABLE			
Expended	80004 - 11		xxxxxxxxxx
Balance December 31, 2015	80004 - 12		
		-	-

### RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A.40:54-35)

Balance January 1, 2015	80004 - 05	xxxxxxxxxx	
State Library Aid Received in 2015	80004 - 06	xxxxxxxxxx	xxxxxxxxxx
NOT APPLICABLE			
Expended	80004 - 13		xxxxxxxxxx
Balance December 31, 2015	80004 - 14		
		-	-

### RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

Balance January 1, 2015	80004 - 07	xxxxxxxxxx	
State Library Aid Received in 2015	80004 - 08	xxxxxxxxxx	xxxxxxxxxx
NOT APPLICABLE			
Expended	80004 - 15		xxxxxxxxxx
Balance December 31, 2015	80004 - 16		
		-	-

## STATEMENT OF GENERAL BUDGET REVENUES 2015

Source		Budget -01	Realized -02	Excess or Deficit * -03
Surplus Anticipated	80101-	776,048.00	776,048.00	-
Surplus Anticipated with Prior Written Consent of Director of Local Government	80102-			-
Miscellaneous Revenue Anticipated:		xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
Adopted Budget		2,315,936.00	2,346,430.56	30,494.56
Added by N.J.S. 40A:4-87: (List on 17a)		xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
		67,642.04	67,642.04	-
				-
<b>Total Miscellaneous Revenue Anticipated</b>	<b>80103-</b>	<b>2,383,578.04</b>	<b>2,414,072.60</b>	<b>30,494.56</b>
Receipts from Delinquent Taxes	80104-	519,000.00	516,660.01	(2,339.99)
				-
Amount to be Raised by Taxation:		xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
(a) Local Tax for Municipal Purposes	80105-	8,434,016.00	xxxxxxxxxx	xxxxxxxxxx
(b) Addition to Local District School Tax	80106-		xxxxxxxxxx	xxxxxxxxxx
(c) Minimum Library Tax	80121-			
<b>Total Amount to be Raised by Taxation</b>	<b>80107-</b>	<b>8,434,016.00</b>	<b>8,402,572.28</b>	<b>(31,443.72)</b>
		<b>12,112,642.04</b>	<b>12,109,352.89</b>	<b>(3,289.15)</b>

## ALLOCATION OF CURRENT TAX COLLECTIONS

		DEBIT	CREDIT
Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)	80108 - 00	xxxxxxxxxx	24,029,766.83
Amount to be Raised by Taxation		xxxxxxxxxx	xxxxxxxxxx
Local District School Tax	80109 - 00	12,851,303.00	xxxxxxxxxx
Regional School Tax	80119 - 00		xxxxxxxxxx
Regional High School Tax	80110 - 00		xxxxxxxxxx
County Tax	80111 - 00	3,261,714.96	xxxxxxxxxx
Due County for Added and Omitted Taxes	80112 - 00	3,622.89	xxxxxxxxxx
Special District Taxes	80113 - 00	-	xxxxxxxxxx
Municipal Open Space Tax	80120 - 00	-	xxxxxxxxxx
Reserve for Uncollected Taxes	80114 - 00	xxxxxxxxxx	489,446.30
Deficit in Required Collection of Current Taxes (or)	80115 - 00	xxxxxxxxxx	-
Balance for Support of Municipal Budget (or)	80116 - 00	8,402,572.28	xxxxxxxxxx
*Excess Non-Budget Revenue (see footnote)	80117 - 00		xxxxxxxxxx
*Deficit Non-Budget Revenue (see footnote)	80118 - 00	xxxxxxxxxx	
		<b>24,519,213.13</b>	<b>24,519,213.13</b>

\*These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocated would apply to "Non - Budget Revenue" only.



# STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2015

<b>2015 Budget as Adopted</b>	80012-01	<b>12,045,000.00</b>
<b>2015 Budget - Added by N.J.S. 40A:4-87</b>	80012-02	<b>67,642.04</b>
<b>Appropriated for 2015 (Budget Statement Item 9)</b>	80012-03	<b>12,112,642.04</b>
<b>Appropriated for 2015 by Emergency Appropriation (Budget Statement Item 9)</b>	80012-04	
<b>Total General Appropriations (Budget Statement Item 9)</b>	80012-05	<b>12,112,642.04</b>
<b>Add: Overexpenditures (see footnote)</b>	80012-06	
<b>Total Appropriations and Overexpenditures</b>	80012-07	<b>12,112,642.04</b>
<b>Deduct Expenditures:</b>		
<b>Paid or Charged [Budget Statement Item (L)]</b>	80012-08	<b>10,980,166.24</b>
<b>Paid or Charged - Reserve for Uncollected Taxes</b>	80012-09	<b>489,446.30</b>
<b>Reserved</b>	80012-10	<b>643,027.66</b>
<b>Total Expenditures</b>	80012-11	<b>12,112,640.20</b>
<b>Unexpended Balances Canceled (see footnote)</b>	80012-12	<b>1.84</b>

**FOOTNOTES - RE: OVEREXPENDITURES:**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

**RE: UNEXPENDED BALANCES CANCELED:**

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

<b>2015 Authorizations</b>		
<b>N.J.S. 40A:4-46 (After adoption of budget)</b>		
<b>N.J.S. 40A:4-20 (Prior to adoption of budget)</b>		
<b>Total Authorizations</b>		
<b>Deduct Expenditures:</b>	<b>N/A</b>	
<b>Paid or Charged</b>		
<b>Reserved</b>		
<b>Total Expenditures</b>		

**RESULTS OF 2015 OPERATION  
CURRENT FUND**

		Debit	Credit
<b>Excess of anticipated Revenues:</b>		XXXXXXXXXX	XXXXXXXXXX
Miscellaneous Revenues anticipated	80013 - 01	XXXXXXXXXX	30,494.56
Delinquent Tax Collections	80013 - 02	XXXXXXXXXX	-
		XXXXXXXXXX	
Required Collection of Current Taxes	80013 - 03	XXXXXXXXXX	-
<b>Unexpended Balances of 2015 Budget Appropriations</b>	<b>80013 - 04</b>	XXXXXXXXXX	<b>1.84</b>
<b>Miscellaneous Revenues Not Anticipated</b>	<b>81113 -</b>	XXXXXXXXXX	<b>553,845.93</b>
Miscellaneous Revenues Not Anticipated			
Proceeds of Sale of Foreclosed Property (Sheet 27)	81114 -	XXXXXXXXXX	
Payments in Lieu of Taxes on Real Property	81120 -	XXXXXXXXXX	
		XXXXXXXXXX	
<b>Unexpended Balances of 2014 Appropriation Reserves</b>	<b>80013 - 05</b>	XXXXXXXXXX	<b>255,713.32</b>
<b>Prior Years Interfunds Returned in 2015</b>	<b>80013 - 06</b>	XXXXXXXXXX	
		XXXXXXXXXX	
		XXXXXXXXXX	
		XXXXXXXXXX	
<b>Deferred School Tax Revenue: (See School Taxes, Sheets 13 &amp; 14)</b>		XXXXXXXXXX	XXXXXXXXXX
Balance January 1, 2015	80013 - 07	-	XXXXXXXXXX
Balance December 31, 2015	80013 - 08	XXXXXXXXXX	-
<b>Deficit in Anticipated Revenues:</b>		XXXXXXXXXX	XXXXXXXXXX
Miscellaneous Revenues Anticipated	80013 - 09	-	XXXXXXXXXX
Delinquent Tax Collections	80013 - 10	2,339.99	XXXXXXXXXX
			XXXXXXXXXX
Required Collections of Current Taxes	80013 - 11	31,443.72	XXXXXXXXXX
<b>Interfund Advances Originating in 2015</b>	<b>80013 - 12</b>	<b>24,340.00</b>	XXXXXXXXXX
<b>Refund Prior Year Taxes</b>			XXXXXXXXXX
			XXXXXXXXXX
			XXXXXXXXXX
<b>Deficit Balance - To Trial Balance (Sheet 3)</b>	<b>80013 - 13</b>	XXXXXXXXXX	-
<b>Surplus Balance - To Surplus (Sheet 21)</b>	<b>80013 - 14</b>	<b>781,931.94</b>	XXXXXXXXXX
		<b>840,055.65</b>	<b>840,055.65</b>



**SURPLUS - CURRENT FUND  
YEAR 2015**

		Debit	Credit
1. Balance January 1, 2015	80014 - 01	XXXXXXXXXX	1,498,339.59
2.		XXXXXXXXXX	
3. Excess Resulting from 2015 Operations	80014 - 02	XXXXXXXXXX	781,931.94
4. Amount Appropriated in the 2015 Budget - Cash	80014 - 03	776,048.00	XXXXXXXXXX
5. Amount Appropriated in 2015 Budget - with Prior Written Consent of Director of Local Government Services	80014 - 04		XXXXXXXXXX
6.			XXXXXXXXXX
7. Balance December 31, 2015	80014 - 05	1,504,223.53	XXXXXXXXXX
		2,280,271.53	2,280,271.53

**ANALYSIS OF BALANCE DECEMBER 31, 2015  
(FROM CURRENT FUND - TRIAL BALANCE)**

Cash	80014 - 06		2,801,015.37
Investments	80014 - 07		
Sub Total			2,801,015.37
Deduct Cash Liabilities Marked with "C" on Trial Balance	80014 - 08		1,369,991.84
Cash Surplus	80014 - 09		1,431,023.53
Deficit in Cash Surplus	80014 - 10		-
<b>Other Assets Pledged to Surplus: *</b>			
(1) Due from State of N.J. Senior Citizens and Veterans Deduction	80014 - 16		
Deferred Charges #	80014 - 12	73,200.00	
Cash Deficit #	80014 - 13		
<b>Total Other Assets</b>	<b>80014 - 14</b>		<b>73,200.00</b>
<b>* IN THE CASE OF A "DEFICIT IN CASH SURPLUS", OTHER ASSET</b>	<b>80014 - 15</b>		<b>1,504,223.53</b>

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON - CASH SURPLUS IN 2016 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

**(FOR MUNICIPALITIES ONLY)**  
**CURRENT TAXES - 2015 LEVY**

<b>1. Amount of Levy as per Duplicate (Analysis) #</b>	<b>82101-00</b>	<b>\$ 24,549,562.42</b>
or		
(Abstract of Ratables)	<b>82113-00</b>	
<b>2. Amount of Levy Special District Taxes</b>	<b>82102-00</b>	
<b>3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.</b>	<b>82103-00</b>	
<b>4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq.</b>	<b>82104-00</b>	<b>\$ 27,179.88</b>
<b>5a. Subtotal 2015 Levy</b>		<b>\$ 24,576,742.30</b>
<b>5b. Reductions due to tax appeals**</b>		<b>\$</b>
<b>5c. Total 2015 Tax Levy</b>	<b>82106-00</b>	<b>\$ 24,576,742.30</b>
<b>6. Transferred to Tax Title Liens</b>	<b>82107-00</b>	<b>\$ 13,264.02</b>
<b>7. Transferred to Foreclosed Property</b>	<b>82108-00</b>	
<b>8. Remitted, Abated or Canceled</b>	<b>82109-00</b>	<b>\$ 34,789.08</b>
<b>9. Discount Allowed</b>	<b>82110-00</b>	
<b>10. Collected in Cash: In 2014</b>	<b>82121-00</b>	<b>\$ 101,825.77</b>
<b>In 2015 *</b>	<b>82122-00</b>	<b>\$ 23,875,941.06</b>
<b>State's Share of 2015 Senior Citizens and Veterans Deductions Allowed</b>	<b>82123-00</b>	<b>\$ 52,000.00</b>
<b>R.E.A.P. Revenue</b>	<b>82124-00</b>	
<b>Total To Line 14</b>	<b>82111-00</b>	<b>\$ 24,029,766.83</b>
<b>11. Total Credits</b>		<b>\$ 24,077,819.93</b>
<b>12. Amount Outstanding December 31, 2015</b>	<b>82120-00</b>	<b>\$ 498,922.37</b>
<b>13. Percentage of Cash Collections to Total 2015 Levy, (Item 10 divided by Item 5) is</b>	<b>82112-00</b>	<b>97.77%</b>

Note: If Municipality conducted Accelerated Tax Sale or Tax Levy Sale Check here  & complete sheet 22a

**14. Calculation of Current Taxes Realized in Cash:**

<b>Total of Line 10</b>		<b>\$ 24,029,766.83</b>
<b>Less: Reserve for Tax Appeals Pending State Division of Tax Appeals</b>		
<b>To Current Taxes Realized in Cash (Sheet 17)</b>		<b>\$ 24,029,766.83</b>

Note A: In showing the above percentage the following should be noted:  
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,  
the percentage represented by the cash collections would be  
\$1,049,977.50 / \$1,500,000.00 or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

\* Include overpayments applied as part of 2015 collections.

\*\* Tax appeals pursuant to R.S. 54:3-21 et seq. and/or R.S. 54:48-1 et seq. approved by resolution of the governing body prior to introduction of municipal budget.(N.J.S.A. 40A:4-41)

**ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99**

**To Calculate Underlying Tax Collection Rate For 2015**

Utilize this sheet only if you conducted an accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

**(1) Utilizing Accelerated Tax Sale** **NOT APPLICABLE**

Total of Line 10 Collected in Cash (sheet 22)..... \$ \_\_\_\_\_

*LESS:* Proceeds from Accelerated Tax Sale..... \_\_\_\_\_

**NET Cash Collected** .....\$ \_\_\_\_\_

Line 5c (sheet 22) Total 2015 Tax Levy .....\$ \_\_\_\_\_

Percentage of Collection excluding Accelerated Tax Sale Proceeds  
(Net Cash Collected divided by Item 5c) is..... %

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**(2) Utilizing Tax Levy Sale** **NOT APPLICABLE**

Total of Line 10 Collected in Cash (sheet 22)..... \$ \_\_\_\_\_

*LESS:* Proceeds from Accelerated Tax Sale..... \_\_\_\_\_

**NET Cash Collected** .....\$ \_\_\_\_\_

Line 5c (sheet 22) Total 2015 Tax Levy .....\$ \_\_\_\_\_

Percentage of Collection excluding Accelerated Tax Sale Proceeds  
(Net Cash Collected divided by Item 5c) is..... %

**SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY  
FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS**

	Debit	Credit
<b>1. Balance January 1, 2015</b>	XXXXXXXXXX	XXXXXXXXXX
<b>Due From State of New Jersey</b>		XXXXXXXXXX
<b>Due To State of New Jersey</b>	XXXXXXXXXX	21,793.40
<b>2. Sr. Citizens Deductions Per Tax Billings</b>	10,500.00	XXXXXXXXXX
<b>3. Veterans Deductions Per Tax Billings</b>	42,750.00	XXXXXXXXXX
<b>4. Sr. Citizens Deductions Allowed By Tax Collector</b>		XXXXXXXXXX
<b>5. Veterans Deductions Allowed By Tax Collector</b>		
<b>6. Veterans Deductions Disallowed By Tax Collector</b>		1,000.00
<b>7. Sr. Citizens Deductions Disallowed By Tax Collector</b>	XXXXXXXXXX	250.00
<b>8. Sr. Citizens Deductions Disallowed By Tax Collector Prior Taxes</b>	XXXXXXXXXX	
<b>9. Received in Cash from State</b>	XXXXXXXXXX	51,250.00
<b>10. Refund of Senior Citizen Deduction By Homeowner</b>		
<b>11.</b>		
<b>12. Balance December 31, 2015</b>	XXXXXXXXXX	XXXXXXXXXX
<b>Due From State of New Jersey</b>	XXXXXXXXXX	-
<b>Due To State of New Jersey</b>	21,043.40	XXXXXXXXXX
	<b>74,293.40</b>	<b>74,293.40</b>

Calculation of Amount to be included on Sheet 22, Item 10-

2015 Senior Citizens and Veterans Deductions Allowed

Line 2	<u>10,500.00</u>
Line 3	<u>42,750.00</u>
Line 4 & 5	<u>-</u>
Sub - Total	<u>53,250.00</u>
Less: Line 6 & 7	<u>1,250.00</u>
To Item 10, Sheet 22	<u><u>52,000.00</u></u>

**SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -  
(N.J.S.A. 54:3-27)**

NOT APPLICABLE		Debit	Credit
<b>Balance January 1, 2015</b>		XXXXXXXXXX	-
<b>Taxes Pending Appeals</b>		XXXXXXXXXX	XXXXXXXXXX
<b>Interest Earned on Taxes Pending Appeals</b>		XXXXXXXXXX	XXXXXXXXXX
<b>Contested Amount of 2015 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)</b>		XXXXXXXXXX	-
<b>Interest Earned on Taxes Pending State Appeals</b>		XXXXXXXXXX	
<b>Budget Appropriation</b>			<b>50,000.00</b>
<b>Cash Paid to Appellants (Including 5% Interest from Date of Payment)</b>			XXXXXXXXXX
<b>Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest)</b>			XXXXXXXXXX
<b>Disbursements for Appeals</b>			
<b>Balance December 31, 2015</b>		<b>50,000.00</b>	XXXXXXXXXX
<b>Taxes Pending Appeals *</b>	<b>50,000.00</b>	XXXXXXXXXX	XXXXXXXXXX
<b>Interest Earned on Taxes Pending Appeals</b>		XXXXXXXXXX	XXXXXXXXXX
		<b>50,000.00</b>	<b>50,000.00</b>

\* Includes State Tax Court and County Board of Taxation

Appeals Not Adjusted by December 31, 2015

\_\_\_\_\_  
Signature of Tax Collector

\_\_\_\_\_  
License #                      Date

# ACCELERATED TAX SALE - CHAPTER 99

## Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

A. Reserve for Uncollected Taxes (sheet 25, Item12) \$ \_\_\_\_\_

B. Reserve for Uncollected Taxes Exclusion:

Outstanding Balance of Delinquent Taxes

(sheet 26, Item 14A) x % of

collection (Item 16) \$ \_\_\_\_\_

C. *TIMES*: % of increase of Amount to be

Raised by Taxes over Prior Year \_\_\_\_\_ %

[(2016 Estimated Total Levy - 2015 Total Levy) / 2015 Total Levy]

D. Reserve for Uncollected Taxes Exclusion Amount \$ \_\_\_\_\_  
[(B x C) + B]

E. Net Reserve for Uncollected Taxes  
Appropriation in Current Budget \$ \_\_\_\_\_  
(A - D)

2016 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

1. Subtotal General Appropriations (item 8(L) budget sheet 29) \$ \_\_\_\_\_

2. Taxes not Included in the Budget (AFS 25, items 2 thru 7) \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

3. Less: Anticipated Revenues ( item 5, budget sheet 11) \$ \_\_\_\_\_

4. Cash Required \$ \_\_\_\_\_

5. Total Required at \_\_\_\_\_ % (items 4+6) \$ \_\_\_\_\_

6. Reserve for Uncollected Taxes ( item E above) \$ \_\_\_\_\_

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

			Debit	Credit
<b>1. Balance January 1, 2015</b>			558,932.30	XXXXXXXXXX
A. Taxes	83102 - 00	519,622.10	XXXXXXXXXX	XXXXXXXXXX
B. Tax Title Liens	83103 - 00	39,310.20	XXXXXXXXXX	XXXXXXXXXX
<b>2. Canceled:</b>			XXXXXXXXXX	XXXXXXXXXX
A. Taxes		83105 - 00	XXXXXXXXXX	4,508.78
B. Tax Title Liens		83106 - 00	XXXXXXXXXX	70.09
<b>3. Transferred to Foreclosed Tax Title Liens:</b>			XXXXXXXXXX	XXXXXXXXXX
A. Taxes		83108 - 00	XXXXXXXXXX	
B. Tax Title Liens		83109 - 00	XXXXXXXXXX	
<b>4. Added Taxes</b>			83110 - 00	20,585.33
<b>5. Added Tax Title Liens</b>			83111 - 00	XXXXXXXXXX
<b>6. Adjustment between Taxes (Other than current year) and Tax Title Liens:</b>			XXXXXXXXXX	XXXXXXXXXX
A. Taxes - Transfers to Tax Title Liens		83104 - 00	XXXXXXXXXX	(1) 5,465.21
B. Tax Title Liens - Transfers from Tax		83107 - 00	(1) 5,465.21	XXXXXXXXXX
<b>7. Balance Before Cash Payments</b>			XXXXXXXXXX	574,938.76
<b>8. Totals</b>			584,982.84	584,982.84
<b>9. Balance Brought Down</b>			574,938.76	XXXXXXXXXX
<b>10. Collected:</b>			XXXXXXXXXX	516,660.01
A. Taxes	83116 - 00	516,660.01	XXXXXXXXXX	XXXXXXXXXX
B. Tax Title Liens	83117 - 00		XXXXXXXXXX	XXXXXXXXXX
<b>11. Interest and Costs - 2015 Tax Sale</b>			83118 - 00	791.72
<b>12. 2015 Taxes Transferred to Liens</b>			83119 - 00	13,264.02
<b>13. 2015 Taxes</b>			83123 - 00	498,922.37
<b>14. Balance December 31, 2015</b>			XXXXXXXXXX	571,256.86
A. Taxes	83121 - 00	512,495.80	XXXXXXXXXX	XXXXXXXXXX
B. Tax Title Liens	83122 - 00	58,761.06	XXXXXXXXXX	XXXXXXXXXX
<b>15. Totals</b>			1,087,916.87	1,087,916.87

**16. Percentage of Cash Collections to Adjusted Amount Outstanding**

(Item No.10 divided by Item No. 9 is 89.86%)

**17. Item No. 14 multiplied by percentage shown above is** \$ 513,331.41 **and represents the**  
**maximum amount that may be anticipated in 2016.** 83125 - 00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

**SCHEDULE OF FORECLOSED PROPERTY  
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)**

		Debit	Credit
1. Balance January 1, 2015	84101 - 00	558,650.00	XXXXXXXXXX
2. Foreclosed or Deeded in 2015		XXXXXXXXXX	XXXXXXXXXX
3. Tax Title Liens	84103 - 00	-	XXXXXXXXXX
4. Taxes Receivable	84104 - 00	-	XXXXXXXXXX
5A.	84102 - 00		XXXXXXXXXX
5B. Audit Adjustment	84105 - 00	XXXXXXXXXX	
6. Adjustment to Assessed Valuation	84106 - 00		XXXXXXXXXX
7. Adjustment to Assessed Valuation	84107 - 00	XXXXXXXXXX	
8. Sales		XXXXXXXXXX	XXXXXXXXXX
9. Cash *	84109 - 00	XXXXXXXXXX	
10. Contract	84110 - 00	XXXXXXXXXX	
11. Mortgage	84111 - 00	XXXXXXXXXX	
12. Loss on Sales	84112 - 00	XXXXXXXXXX	
13. Gain on Sales	84113 - 00		XXXXXXXXXX
14. Balance December 31, 2015	84114 - 00	XXXXXXXXXX	558,650.00
		558,650.00	558,650.00

**CONTRACT SALES**

NOT APPLICABLE		Debit	Credit
15. Balance January 1, 2015	84115 - 00		XXXXXXXXXX
16. 2015 Sales from Foreclosed Property	84116 - 00		XXXXXXXXXX
17. Collected *	84117 - 00	XXXXXXXXXX	
18.	84118 - 00	XXXXXXXXXX	
19. Balance December 31, 2015	84119 - 00	XXXXXXXXXX	-
		-	-

**MORTGAGE SALES**

NOT APPLICABLE		Debit	Credit
20. Balance January 1, 2015	84120 - 00		XXXXXXXXXX
21. 2015 Sales from Foreclosed Property	84121 - 00		XXXXXXXXXX
22. Collected *	84122 - 00	XXXXXXXXXX	
23.	84123 - 00	XXXXXXXXXX	
24. Balance December 31, 2015	84124 - 00	XXXXXXXXXX	-
		-	-

Analysis of Sale of Property:

\*Total Cash Collected in 2015

\_\_\_\_\_  
(84125 - 00)

Realized in 2015 Budget

To Results of Operation (Sheet 19)

**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**CURRENT, TRUST, AND GENERAL CAPITAL FUNDS**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55,  
N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

<u>Caused By</u>	<u>Amount Dec. 31, 2014 per Audit Report</u>	<u>Amount in 2015 Budget</u>	<u>Amount Resulting from 2015</u>	<u>Balance as at Dec. 31, 2015</u>
1. Emergency Authorization - Municipal *				\$ -
2. Emergency Authorizations - Schools		N/A		\$ -
3. _____				\$ -
4. _____				\$ -
5. _____				\$ -
6. _____				\$ -
7. _____				\$ -
8. _____				\$ -
9. _____				\$ -
10. _____				\$ -

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51**

<u>Date</u>	<u>Purpose</u>	<u>Amount</u>
1. _____	N/A	
2. _____		
3. _____		
4. _____		
5. _____		

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

<u>In favor of</u>	<u>On Account of</u>	<u>Date Entered</u>	<u>Amount</u>	<u>Appropriated for in Budget of Year 2016</u>
1. _____		N/A		
2. _____				
3. _____				
4. _____				





**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2016 DEBT SERVICE FOR BONDS  
(COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS**

		Debit	Credit	2016 Debt Service
Outstanding January 1, 2015	80033 - 01	XXXXXXXXXX	17,000,000.00	
Issued	80033 - 02	XXXXXXXXXX		
Paid	80033 - 03	1,080,000.00	XXXXXXXXXX	
Additional Principal paid from premium of refunding Sale				
Outstanding, December 31, 2015	80033 - 04	15,920,000.00	XXXXXXXXXX	
		17,000,000.00	17,000,000.00	
<b>2016 Bond Maturities - General Capital Bonds</b>			80033 - 05	<b>\$ 1,135,000.00</b>
<b>2016 Interest on Bonds *</b>		80033 - 06	\$ 705,596.25	
<b>ASSESSMENT SERIAL BONDS</b>				
Outstanding January 1, 2015	80033 - 07	XXXXXXXXXX		
Issued	80033 - 08	XXXXXXXXXX		
Paid	80033 - 09		XXXXXXXXXX	
	N/A			
Outstanding, December 31, 2015	80033 - 10	-	XXXXXXXXXX	
		-	-	
<b>2016 Bond Maturities - Assessment Bonds</b>			80033 - 11	
<b>2016 Interest on Bonds *</b>		80033 - 12		
<b>Total "Interest on Bonds - Debt Service " (*Items)</b>				<b>\$ 705,596.25</b>

**LIST OF BONDS ISSUED DURING 2015**

Purpose	2016 Maturity	Amount Issued	Date of Issue	Interest Rate
<b>Total</b>	-	-		

80033 - 14                      80033 - 15

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2016 DEBT SERVICE FOR LOANS  
(COUNTY) (MUNICIPAL) GARDEN STATE PRESERVATION TRUST LOAN**

		Debit	Credit	2016 Debt Service
Outstanding January 1, 2015	80033 - 01	XXXXXXXXXX	118,248.82	
Issued	80033 - 02	XXXXXXXXXX		
Paid	80033 - 03	17,211.57	XXXXXXXXXX	
Refunded				
Outstanding, December 31, 2015	80033 - 04	101,037.25	XXXXXXXXXX	
		118,248.82	118,248.82	
<b>2016 Loan Maturities</b>			80033 - 05	\$ 17,557.51
<b>2016 Interest on Loans *</b>			80033 - 06	\$ 1,933.39
<b>Total 2016 Debt Service for US Dept. of Agriculture Loan</b>			80033 - 13	\$ 19,490.90
Outstanding January 1, 2015	80033 - 07	XXXXXXXXXX		
Issued	80033 - 08	XXXXXXXXXX		
Paid	80033 - 09		XXXXXXXXXX	
Outstanding, December 31, 2015	80033 - 10	-	XXXXXXXXXX	
		-	-	
<b>2016 Loan Maturities</b>			80033 - 11	
<b>2016 Interest on Loans *</b>			80033 - 12	
<b>Total 2016 Debt Service for Garden State Preservation Loan</b>			80033 - 13	\$ -

**LIST OF LOANS ISSUED DURING 2015**

Purpose	2016 Maturity	Amount Issued	Date of Issue	Interest Rate
		N/A		
<b>Total</b>	-	-		

80033 - 14      80033 - 15

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2016 DEBT SERVICE FOR BONDS  
TYPE 1 SCHOOL TERM BONDS**

		Debit	Credit	2016 Debt Service
Outstanding January 1, 2015	80034 - 01	XXXXXXXX		
Paid	80034 - 02		XXXXXXXX	
NOT APPLICABLE				
Outstanding, December 31, 2015	80034 - 03	-	XXXXXXXX	
		-	-	
2016 Bond Maturities - Term Bonds	80034 - 04			
2016 Interest on Bonds *	80034 - 05			
<b>TYPE 1 SCHOOL SERIAL BOND</b>				
Outstanding January 1, 2015	80034 - 06	XXXXXXXX		
Issued	80034 - 07	XXXXXXXX		
Paid	80034 - 08		XXXXXXXX	
NOT APPLICABLE				
Outstanding, December 31, 2015	80034 - 09	-	XXXXXXXX	
		-	-	
2016 Interest on Bonds *	80034 - 10			
2016 Bond Maturities - Serial Bonds			80034 - 11	
<b>Total "Interest on Bonds - Type 1 School Debt Service" (*Items)</b>			<b>80034 - 12</b>	<b>\$ -</b>

**LIST OF BONDS ISSUED DURING 2015**

Purpose	2016 Maturity -01	Amount Issued -02	Date of Issue	Interest Rate
NOT APPLICABLE				
<b>Total</b>	<b>80035 -</b>	<b>-</b>	<b>-</b>	

**2016 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY**

		Outstanding Dec. 31, 2015	2016 Interest Requirement
1. Emergency Notes	80036 -	_____	_____
2. Special Emergency Notes	80037 -	_____	_____
3. Tax Anticipation Notes	80038 -	_____	_____
4. Interest on Unpaid State and County Taxes	80039 -	_____	_____
5. _____		_____	_____
6. _____		_____	_____

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

Title or Purpose of Issue	Original Amount Issued	Original Date of Issued*	Amount of Note Outstanding Dec. 31, 2015	Date of Maturity	Rate of Interest	2016 Budget Requirements		Interest Computed to (Insert Date
						For Principal	For Interest **	
1. Various Capital Improvements (2012-13)	950,000.00	08/29/12	880,000.00	08/26/16	1.50%	28,857.84	13,200.00	08/26/16
2. Various Capital Improvements (2013-11)	860,050.00	08/29/13	860,050.00	08/26/16	1.50%	40,865.25	12,900.75	08/26/16
3. Pool Improvements (2014-03)	128,250.00	08/28/14	128,250.00	08/26/16	1.50%		1,923.75	08/26/16
4. Various Capital Improvements (2014-06)	1,473,275.00	08/28/14	1,473,250.00	08/26/16	1.50%		22,098.75	08/26/16
5. Various Capital Improvements (2015-16)	744,250.00	08/27/15	744,250.00	08/26/16	1.50%		11,163.75	08/26/16
6. Imp. To Trinity St. & Traffic Signals	53,200.00	08/27/15	53,200.00	08/26/16	1.50%		798.00	08/26/16
7.							-	
8.							-	
9.							-	
10.							-	
11.							-	
12.							-	
13.							-	
14.							-	
<b>Totals</b>	<b>4,209,025.00</b>		<b>4,139,000.00</b>			<b>69,723.08</b>	<b>62,085.00</b>	

Sheet 33

Memo: Designate all "Capital Notes" Issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

**80051 - 01**
**80051 - 02**

Memo: Type 1 School Notes should be separately listed and totaled.

\* Original Date of Issue" refers to the date when the first money was borrowed for a particular Improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of Issue of 2013 or prior require one legally payable Installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted with statement.

\*\* If Interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

**(Do not crowd - add additional sheets)**

## DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

Title or Purpose of Issue	Original Amount Issued	Original Date of Issued*	Amount of Note Outstanding Dec. 31, 2015	Date of Maturity	Rate of Interest	2016 Budget Requirements		Interest Computed to (Insert Date)
						For Principal	For Interest **	
1.								
2.								
3.	NOT APPLICABLE							
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
<b>Sub -Totals</b>			-			-	-	

Sheet 34

Memo: \* See Sheet 33 for clarification of "Original Date of Issue"

80051 - 01

80051 - 02

Assessment notes with an original date of Issue of 2013 or prior must be appropriated in full in the 2016 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

**(Do not crowd - add additional sheets)**

# SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

Purpose	Amount of Lease Obligation Outstanding Dec. 31, 2015	2016 Budget Requirement	
		For Principal	For Interest/Fees
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
<b>Total</b>		-	-

Sheet 34a

80051-01

80051-02

(Do not crowd - add additional sheets)

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS ( GENERAL CAPITAL FUND)

IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by code number.	Balance - January 1, 2015		2015 Authorizations	Reappropriation	Purchase Order Adjustment	Expended	Canceled	Balance - December 31, 2015	
	Funded	Unfunded						Funded	Unfunded
Acquisition of the Newton Armory (08-26)		397,154.68				21,145.92			376,008.76
Imp. Within Sparta Ave. Plan Area (09-29)	88,626.21	310,000.00					398,626.21		-
Various Improvements (10-07)	31,740.58				755.92	14,888.46	6,642.00	10,966.04	0.00
Various Improvements (11-05)	97,045.87					400.50	10,683.61	85,961.76	-
Various Capital Improvements (2012-13)		17,568.68			12,633.80	1,625.00			28,577.48
Various Improvements (2012-14)	36.60						36.60		-
Public Works Equipment (2013-7)	807.01						807.01		-
Various Improvements (2013-11)		227,022.62				10,056.46			216,966.16
Reconst. of Sidewalks & Replastering Pool (2013-18)	1,099.00					1,099.00			-
Pool Improvements (2014-03)		30,928.55				22,802.24			8,126.31
Various Capital Improvements (2014-06)		1,222,570.89				985,562.28			237,008.61
Improvement of Spring Street (2014-20)		126,387.65				114,690.44			11,697.21
Acq. Of Additional Fire Truck Equipment (2015-05)			25,000.00			23,486.06		1,513.94	-
Various Capital Improvements (2015-16)			970,000.00			762,056.22	37,000.00		170,943.78
									-

Place an \* before each item of "Improvement " which represents a funding or refunding of an emergency authorization.

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS ( GENERAL CAPITAL FUND) (cont.)AMENDED 3/11/11**

IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by code number.	Balance - January 1, 2015		2015 Authorizations	Reappropriation	Purchase Order Adjustment	Expended	Authorizations Canceled	Balance - December 31, 2015			
	Funded	Unfunded						Funded	Unfunded		
Impr. to the Newton Fire Museum (2015-18)			45,000.00			28,882.12		16,117.88	0.00		
Impr. To Trinity St. & Traffic Signals (2015-20)			56,000.00			56,000.00			-		
									-		
									-		
<b>Total</b>	<b>70000 -</b>		<b>219,355.27</b>	<b>2,331,633.07</b>	<b>1,096,000.00</b>	<b>-</b>	<b>13,389.72</b>	<b>2,042,694.70</b>	<b>453,795.43</b>	<b>114,559.62</b>	<b>1,049,328.31</b>

Sheet 35a

Place an \* before each item of "Improvement " which represents a funding or refunding of an emergency authorization.



**GENERAL CAPITAL FUND**  
**SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS**

		Debit	Credit
Balance - January 1, 2015	80030 -01	XXXXXXXXXX	
Received from 2015 Budget Appropriation *	80030 -02	XXXXXXXXXX	
Received from 2015 Emergency Appropriations *	80030 -03	XXXXXXXXXX	
NOT APPLICABLE			
Appropriated to Finance Improvement Authorizations	80030 -04		XXXXXXXXXX
			XXXXXXXXXX
Balance - December 31, 2015	80030 -05	-	XXXXXXXXXX
		-	-

\* The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

**CAPITAL IMPROVEMENTS AUTHORIZED IN 2015**  
**AND DOWN PAYMENTS (N.J.S. 40A:2-11)**

**GENERAL CAPITAL FUND ONLY**

Purpose	Amount Appropriated	Total Obligations Authorized	Down Payment Provided by Ordinance	Amount of Down Payment in Budget of 2015 or Prior Years
Acq. Of Add'l Fire Truck Equipment (2015-05)	(1) 25,000.00		25,000.00	
Various Capital Improvements (2015-16)	(2) 970,000.00	779,400.00	65,600.00	47,600.00
Impr. to the Newton Fire Museum (2015-18)	(3) 45,000.00		45,000.00	
Impr. To Trinity St. & Traffic Signals (2015-20)	56,000.00	53,200.00	2,800.00	2,800.00
<b>Total 80032 -00</b>	<b>1,096,000.00</b>	<b>832,600.00</b>	<b>138,400.00</b>	<b>50,400.00</b>

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

(1) = \$25,000 from Capital Fund Balance

(2) = 779,400 debt authorized, \$125,000 Due from NJ DOT, \$47,600 CIF, \$18,000 Capital Fund Balance

(3) = \$45,000 from Reserve for Fire Museum

**GENERAL CAPITAL FUND**  
**STATEMENT OF CAPITAL SURPLUS**  
**Year - 2015**

		Debit	Credit
Balance - January 1, 2015	80029 -01	XXXXXXXXXX	34,310.77
Premium on Sale of BAN's		XXXXXXXXXX	35,471.23
Cancellation of Improvement Authorizations		XXXXXXXXXX	107,546.83
Appropriated to Finance Improvement Authorizations	80029 -02	43,000.00	XXXXXXXXXX
Appropriated to 2015 Budget Revenue	80029 -03		XXXXXXXXXX
Balance - December 31, 2015	80029 -04	134,328.83	XXXXXXXXXX
		177,328.83	177,328.83

**BONDS ISSUED WITH A COVENANT OR COVENANTS**

1. Amount of Serial Bonds Issued Under Provisions of Chapter 233,  
P.L. 1944, Chapter 268. P.L. 1944, Chapter 428, P.L. 1943 or  
Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants;  
Outstanding December 31, 2015 \$ \_\_\_\_\_
  
2. Amount of Cash in Special Trust Fund as of December 31, 2015 (Note A) \$ \_\_\_\_\_
  
3. Amount of Bonds Issued Under Item 1 **NOT APPLICABLE**  
Maturing in 2016 \$ \_\_\_\_\_
  
4. Amount of Interest on Bonds with a  
Covenant - 2016 Requirement \$ \_\_\_\_\_
  
5. Total of 3 and 4 - Gross Appropriation \$ \_\_\_\_\_
  
6. Less Amount of Special Trust Fund to be Used \$ \_\_\_\_\_
  
7. Net Appropriation Required \$ \_\_\_\_\_

Note A - This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2015 appropriation column.

**MUNICIPALITIES ONLY**  
**IMPORTANT !!**

*This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete*  
(N.J.S.A 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

**A.**

1. Total Tax Levy for the Year 2015 was	<u>\$ 24,576,742.30</u>
2. Amount of Item 1 Collected in 2015 (*)	<u>\$ 24,029,766.83</u>
3. Seventy (70) percent of Item 1	<u>\$ 17,203,719.61</u>

(\*) Including prepayments and overpayments applied.

**B.**

1. Did any Maturities of bonded obligations or notes fall due during the year 2015 ?

Answer YES or NO: Yes

2. Have payments been made for all bonded obligations or notes due on or before December 31, 2015 ?

Answer YES or NO: Yes      If answer is "NO" give details

**NOTE: If answer to Item B1 is YES, then Item B2 must be answered**

**C. Does the appropriation required to be included in the 2016 budget for the liquidation of all bonded obligations or notes exceed 25% of the total of appropriations for operating purposes in the budget for the year just ended ?    Answer YES or NO:      No**

**D.**

1. Cash Deficit 2014					\$ _____
2. 4% of 2014 Tax Levy for all purposes:					
Levy -- _____	=		\$	_____	-
3. Cash Deficit 2015					\$ _____
4. 4% of 2015 Tax Levy for all purposes:					
Levy -- _____	=		\$	_____	-

**E.**

<u>Unpaid</u>	<u>2014</u>	<u>2015</u>	<u>Total</u>
1. State Taxes	_____	_____	\$ _____
2. County Taxes	_____	3,622.89	\$ 3,622.89
3. Amount due Special Districts	_____	_____	\$ _____
4. Amounts due School Districts for Local School Tax	_____	\$ _____	\$ _____
		-	-

**SHEETS 40 to 68, INCLUSIVE , PERTAIN TO**

**UTILITIES ONLY**

**Note:**

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2015, please observe instructions of Sheet 2.





# ANALYSIS OF WATER UTILITY ASSESSMENT CASH AND INVESTMENTS PLEGGED TO LIABILITIES AND SURPLUS

Title of Liability to which Cash and Investments are Pledged	Audit Balance Dec. 31, 2014	Receipts					Disbursements	Balance Dec. 31, 2015
		Assessment and Liens	Operating Budget					
<b>Assessment Serial Bond Issues:</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
		N/A						-
								-
								-
<b>Assessment Bond Anticipation Notes Issues:</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
								-
								-
<b>Other Liabilities</b>								-
<b>Trust Surplus</b>								-
<b>*Less Assets "Unfinanced"</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
								-
	-	-	-	-	-	-	-	-

Sheet 43

\* Show as red figure

# STATEMENT OF WATER UTILITY BUDGET - 2015

## BUDGET REVENUES

Source	Budget	Realized in Cash	Excess or (Deficit)
Operating Surplus Anticipated	91301-		-
Operating Surplus Anticipated with Consent of Director of Local Govt. Services	91302-		-
Rents	91303-		-
Fire Hydrant Service	91304-		-
Miscellaneous	91305-		-
			-
N/A			-
			-
Added by N.J.S. 40A:4-87: (List)	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
			-
<b>Subtotal</b>	-	-	-
Deficit (General Budget)**	91306-		-
	91307-	-	-

\*\*Amount in "Received in Cash" Column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

## STATEMENT OF BUDGET APPROPRIATIONS 2015

<b>Appropriations:</b>	<b>XXXXXXXXXX</b>
Adopted Budget	
Added by N.J.S. 40A:4-87	
Emergency	
<b>Total Appropriations</b>	-
Add: Overexpenditures (See Footnote)	N/A
<b>Total Appropriations and Overexpenditures</b>	-
<b>Deduct Expenditures:</b>	
Paid or Charged	
Reserved	
Surplus (General Budget) **	
<b>Total Expenditures</b>	-
<b>Unexpended Balances Canceled (See Footnote)</b>	-

**FOOTNOTES - RE: OVEREXPENDITURES:**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

**RE: UNEXPENDED BALANCES CANCELED:**

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# STATEMENT OF 2015 OPERATION WATER UTILITY

**Note: Section 1 of this sheet is required to be filled out ONLY IF the 2015 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"**

**Section 2 should be filled out in every case.**

## SECTION 1:

<b>Revenue Realized:</b>	<b>XXXXXXXXXX</b>	
Budget Revenue (Not Including "Deficit (General Budget)")		
Miscellaneous Revenue Not Anticipated		
2014 Appropriation Reserves Canceled*		
<b>Total Revenue Realized</b>		-
<b>Expenditures:</b>	<b>XXXXXXXXXX</b>	
Appropriations (Not Including "Surplus (General Budget)")	<b>XXXXXXXXXX</b>	
Paid or Charged		
Reserved	N/A	
Expended Without Appropriation		
Cash Refund of Prior Year's Revenue		
Overexpenditure of Appropriation Reserves		
<b>Total Expenditures</b>	-	
Less: Deferred Charges Included In Above "Total Expenditures"		
<b>Total Expenditures - As Adjusted</b>		-
<b>Excess</b>		-
<b>Budget Appropriation - Surplus (General Budget) **</b>		
Balance of "Results of 2015 Operation"		
Remainder = ("Excess in Operations" - Sheet 46)		
<b>Deficit</b>		-
<b>Anticipated Revenue - Deficit (General Budget) **</b>		
Balance of "Results of 2015 Operation"		
Remainder = ("Operating Deficit - to Trial Balance" - Sheet 46)		

## SECTION 2:

The following Item of "2014 Appropriation Reserves Canceled in 2015" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2014 for an Anticipated Deficit in the Water Utility for 2014:

<b>2014 Appropriation Reserves Cancelled in 2015</b>		
Less: Anticipated Deficit in 2014 Budget - Amount Received and Due from Current Fund - If none, enter "None"	N/A	
<b>* Excess (Revenue Realized)</b>		-

\*\* Items must be shown in same amounts on Sheet 44.

## RESULTS OF 2015 OPERATIONS - WATER UTILITY

	Debit	Credit
<b>Excess of anticipated Revenues</b>	XXXXXXXXXX	-
<b>Unexpended Balances of Appropriations</b>	XXXXXXXXXX	-
<b>Miscellaneous Revenues Not Anticipated</b>	XXXXXXXXXX	
<b>Unexpended Balances of 2014 Appropriation Reserves*</b> <span style="float: right;">N/A</span>	XXXXXXXXXX	-
<b>Deficit in Anticipated Revenue</b>		XXXXXXXXXX
<b>Operating Deficit - to Trial Balance</b>	XXXXXXXXXX	-
<b>Excess in Operations - to Operating Surplus</b>	-	XXXXXXXXXX
<b>* See restriction in amount on Sheet 45, SECTION 2</b>	-	-

## OPERATING SURPLUS - WATER UTILITY

	Debit	Credit
<b>Balance January 1, 2015</b>	XXXXXXXXXX	
<b>Excess in Results of 2015 Operations</b> <span style="float: right;">N/A</span>	XXXXXXXXXX	-
<b>Amount Appropriated in 2015 Budget - Cash</b>	-	XXXXXXXXXX
<b>Amount Appropriated in 2015 Budget with Prior Written Consent of Director of Local Government Services</b>		XXXXXXXXXX
<b>Balance December 31, 2015</b>	-	XXXXXXXXXX
	-	-

## ANALYSIS OF BALANCE DECEMBER 31, 2015 (FROM WATER UTILITY - TRIAL BALANCE)

<b>Cash</b>		-
<b>Investments</b>		
<b>Interfund Accounts Receivable</b>		-
<b>Subtotal</b> <span style="float: right;">N/A</span>		-
<b>Deduct Cash Liabilities Marked with "C" on Trial Balance</b>		-
<b>Operating Surplus Cash or (Deficit in Operating Surplus Cash)</b>		-
<b>Other Assets Pledged to Operating Surplus *</b>		
<b>Deferred Charges #</b>	-	
<b>Operating Deficit #</b>		
<b>Total Other Assets</b>		-
		-

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2016 BUDGET.

\* In the case of a "Deficit in Operating Surplus Cash",

"other Assets" would be also pledged to cash liabilities.



**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**WATER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

<u>Caused By</u>	<u>Amount Dec. 31, 2014 per Audit Report</u>	<u>Amount in 2015 Budget</u>	<u>Amount Resulting from 2015</u>	<u>Balance as at Dec. 31, 2015</u>
1. Emergency Authorization -*				
2. _____		N/A		\$ -
3. _____				\$ -
4. _____				\$ -
5. _____				\$ -
6. _____				\$ -
7. _____				\$ -
8. _____				\$ -
9. _____				\$ -
10. _____				\$ -

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51**

<u>Date</u>	<u>Purpose</u>	<u>Amount</u>
1. _____	N/A	
2. _____		
3. _____		
4. _____		
5. _____		

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

<u>In favor of</u>	<u>On Account of</u>	<u>Date Entered</u>	<u>Amount</u>	<u>Appropriated for in Budget of Year 2016</u>
1. _____				
2. _____		N/A		
3. _____				
4. _____				

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2016 DEBT SERVICE FOR BONDS  
WATER UTILITY ASSESSMENT BONDS**

	Debit	Credit	2016 Debt Service
Outstanding January 1, 2015	XXXXXXXX		
Issued	XXXXXXXX		
N/A			
Paid		XXXXXXXX	
Outstanding December 31, 2015	-	XXXXXXXX	
	-	-	
<b>2016 Bond Maturities - Assessment Bonds</b>			
<b>2016 Interest on Bonds *</b>			
<b>WATER UTILITY CAPITAL BONDS</b>			
Outstanding January 1, 2015	XXXXXXXX		
Issued	XXXXXXXX		
Paid N/A		XXXXXXXX	
Outstanding December 31, 2015	-	XXXXXXXX	
	-	-	
<b>2016 Bond Maturities - Capital Bonds</b>			
<b>2016 Interest on Bonds *</b>			

**INTEREST ON BONDS - WATER UTILITY BUDGET**

2016 Interest on Bonds *	N/A	\$	-
Less: Interest Accrued to 12/31/15 (Trial Balance)		\$	-
Subtotal			-
Add: Interest to be Accrued as of 12/31/14			
Required Appropriation 2016			-

**LIST OF BONDS ISSUED DURING 2015**

Purpose	2016 Maturity	Amount Issued	Date of Issue	Interest Rate
		N/A		
<b>Total</b>	-	-		

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2016 DEBT SERVICE FOR LOANS  
WATER UTILITY \_\_\_\_\_ LOANS**

	Debit	Credit	2016 Debt Service
Outstanding January 1, 2015	XXXXXXXX		
Issued	XXXXXXXX		
N/A			
Paid		XXXXXXXX	
Outstanding December 31, 2015	-	XXXXXXXX	
	-	-	
<b>2016 Loan Maturities</b>			
<b>2016 Interest on Loans *</b>			
<b>WATER UTILITY _____ LOANS</b>			
Outstanding January 1, 2015	XXXXXXXX		
Issued	XXXXXXXX		
Paid N/A		XXXXXXXX	
Outstanding December 31, 2015	-	XXXXXXXX	
	-	-	
<b>2016 Loan Maturities</b>			
<b>2016 Interest on Loan *</b>			

**INTEREST ON LOANS - WATER UTILITY BUDGET**

2016 Interest on Loans (*Items)	N/A	\$ -	
Less: Interest Accrued to 12/31/15 (Trial Balance)		\$ -	
Subtotal		-	
Add: Interest to be Accrued as of 12/31/14			
Required Appropriation 2016			-

**LIST OF LOANS ISSUED DURING 2015**

Purpose	2016 Maturity	Amount Issued	Date of Issue	Interest Rate
		N/A		
<b>Total</b>	-	-		

# DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Title or Purpose of Issue	Original Amount Issued	Original Date of Issued *	Amount of Note Outstanding Dec. 31, 2015	Date of Maturity	Rate of Interest	2016 Budget Requirement		
						For Principal	For Interest **	
1. NOT APPLICABLE							-	
2.							-	
3.							-	
4.							-	
5.								
6.								
7.								
8.								
9.								
10.			-			-	-	

Sheet 50

**Important: If there is more than one utility in the municipality, identify each note.**

<b>INTEREST ON NOTES - WATER UTILITY BUDGET</b>	
<b>2016 Interst on Notes</b>	\$ -
<b>Less: Interest Accrued to 12/31/15 (Trial Balance)</b>	\$ -
<b>Subtotal</b>	\$ -
<b>Add: Interest to be Accrued as of 12/31/14</b>	
<b>Required Appropriation - 2016</b>	\$ -

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2013 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

**(Do not crowd - add additional sheets)**

## DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

Title or Purpose of Issue	Original Amount Issued	Original Date of Issued *	Amount of Note Outstanding Dec. 31, 2015	Date of Maturity	Rate of Interest	2016 Budget Requirement		Interest Computed to (Insert Date)
						For Principal	For Interest **	
1.								
2.								
3.								
4.		N/A						
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
15.	-		-			-	-	

Sheet 51

Important: If there is more than one utility in the municipality, identify each note.

Memo: \* See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2013 or prior must be appropriated in full in the 2016 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

# SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

PURPOSE	Amount of Lease Obligation Outstanding Dec. 31, 2015	2016 Budget Requirement	
		For Principal	For Interest/ Fees
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
<b>Total</b>	-	-	-

Sheet 51a

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS ( UTILITY CAPITAL FUND)

<b>IMPROVEMENTS</b> Specify each authorization by purpose. Do not merely designate by code number.	Balance - January 1, 2015		2015 Authorizations		Expended	Authorizations Canceled	Balance - December 31, 2015	
	Funded	Unfunded					Funded	Unfunded
NOT APPLICABLE								-
								-
								-
								-
								-
<b>Total</b>	<b>70000 -</b>	-	-	-	-	-	-	-

Sheet 52

Place an \* before each item of "Improvement " which represents a funding or refunding of an emergency authorization.

# WATER UTILITY CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

	Debit	Credit
<b>Balance - January 1, 2015</b>	XXXXXXXXXX	
<b>Received from 2015 Budget Appropriation*</b>	XXXXXXXXXX	
	XXXXXXXXXX	
<b>Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund)</b>	XXXXXXXXXX	
N/A		
<b>List by Improvements - Direct Charges Made for Preliminary Costs:</b>	XXXXXXXXXX	
		XXXXXXXXXX
<b>Appropriated to Finance Improvement Authorizations</b>		XXXXXXXXXX
		XXXXXXXXXX
<b>Balance - December 31, 2015</b>	-	XXXXXXXXXX
	-	-

# WATER UTILITY CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

	Debit	Credit
<b>Balance - January 1, 2015</b>	XXXXXXXXXX	
<b>Received from 2015 Budget Appropriation*</b>	XXXXXXXXXX	
<b>Received from 2015 Emergency Appropriation*</b>	XXXXXXXXXX	
N/A		
<b>Appropriated to Finance Improvement Authorizations</b>		XXXXXXXXXX
		XXXXXXXXXX
<b>Balance - December 31, 2015</b>		XXXXXXXXXX
	-	-

\* The full amount of the 2015 budget appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

**UTILITY FUND  
CAPITAL IMPROVEMENTS AUTHORIZED IN 2015  
AND  
DOWN PAYMENTS (N.J.S. 40A:2-11)  
UTILITIES ONLY**

Purpose	Amount Appropriated	Total Obligations Authorized	Down Payment Provided by Ordinance	Amount of Down Payment in Budget of 2015 or Prior Years
N/A				
	-	-	-	-

**WATER UTILITY CAPITAL FUND  
STATEMENT OF CAPITAL SURPLUS**

YEAR 2015

	Debit	Credit
<b>Balance - January 1, 2015</b>	XXXXXXXXXX	
<b>Premium on Sale of Bonds</b>	XXXXXXXXXX	
<b>Funded Improvement Authorizations Canceled</b>	XXXXXXXXXX	
N/A		
<b>Appropriated to Finance Improvement Authorizations</b>		XXXXXXXXXX
<b>Appropriated to 2015 Budget Revenue</b>		XXXXXXXXXX
<b>Balance - December 31, 2015</b>	-	XXXXXXXXXX
	\$ -	\$ -

**POST CLOSING**  
**TRIAL BALANCE -WATER SEWER UTILITY FUND**  
 AS AT DECEMBER 31, 2015  
**Operating and Capital Sections**  
 (Separately Stated)

*Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"*

Title of Account	Debit	Credit
<b><u>Water Sewer Operating</u></b>		
CASH	2,089,041.75	
CHANGE FUND CASH	100.00	
	<b>2,089,141.75</b>	
RECEIVABLES WITH FULL RESERVES:		
CONSUMER ACCOUNTS RECEIVABLE	243,455.44	
WATER/SEWER LIENS RECEIVABLE	347.46	
INVENTORY	50,287.00	
	<b>294,089.90</b>	
DEFERRED CHARGES:		
SPECIAL EMERGENCY AUTHORIZATION	70,000.00	
EMERGENCY AUTHORIZATION	220,000.00	
	<b>290,000.00</b>	
APPROPRIATION RESERVES		443,235.76
ENCUMBRANCES PAYABLE		302,032.38
ACCRUED INTEREST ON BONDS		62,778.45
WATER/SEWER OVERPAYMENT		4,578.69
RESERVE FOR WATER HOOK-UPS		356,680.00
ACCOUNTS PAYABLE		62,513.98
RES. FOR SPECIAL EMERGENCY - SPARTA GLEN		304,702.07
		<b>1,536,521.33</b> "C"
RESERVE FOR RECEIVABLES		294,089.90
FUND BALANCE		842,620.42
	<b>2,673,231.65</b>	<b>2,673,231.65</b>





# ANALYSIS OF WATER/SEWER UTILITY ASSESSMENT CASH AND INVESTMENTS PLEGGED TO LIABILITIES AND SURPLUS

Title of Liability to which Cash and Investments are Pledged	Audit Balance Dec. 31, 2014	Receipts					Disbursements	Balance Dec. 31, 2015
		Assessment and Liens	Operating Budget					
<b>Assessment Serial Bond Issues:</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
								-
								-
								-
<b>Assessment Bond Anticipation Notes Issues:</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
								-
								-
<b>Other Liabilities</b>								-
<b>Trust Surplus</b>								-
<b>*Less Assets "Unfinanced"</b>	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX
								-
								-
								-
	-	-	-	-	-	-	-	-

Sheet 57

\* Show as red figure

# STATEMENT OF WATER SEWER UTILITY BUDGET - 2015

## BUDGET REVENUES

Source	Budget	Realized in Cash	Excess or (Deficit)
Operating Surplus Anticipated 01-	357,767.00	357,767.00	-
Operating Surplus Anticipated with Consent of Director of Local Govt. Services 02-			-
Water/Sewer Rents	3,553,500.15	3,552,782.66	(717.49)
Interest and Costs on Assessments	15,657.85	15,657.85	-
Miscellaneous Revenues	51,075.00	52,247.69	1,172.69
Water/Sewer Capital Fund Balance	50,000.00	50,000.00	-
			-
Additional Rents			-
Added by N.J.S. 40A:4-87: (List)	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
			-
<b>Subtotal</b>	<b>4,028,000.00</b>	<b>4,028,455.20</b>	<b>455.20</b>
Deficit (General Budget)** 06-			-
	07- 4,028,000.00	4,028,455.20	455.20

\*\*Amount in "Received in Cash" Column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

## STATEMENT OF BUDGET APPROPRIATIONS 2015

<b>Appropriations:</b>	XXXXXXXXXX
Adopted Budget	4,028,000.00
Added by N.J.S. 40A:4-87	
Emergency	220,000.00
<b>Total Appropriations</b>	<b>4,248,000.00</b>
<b>Add: Overexpenditures (See Footnote)</b>	
<b>Total Appropriations and Overexpenditures</b>	<b>4,248,000.00</b>
<b>Deduct Expenditures:</b>	
Paid or Charged	3,789,548.43
Reserved	443,235.76
<b>Surplus (General Budget) **</b>	
<b>Total Expenditures</b>	<b>4,232,784.19</b>
<b>Unexpended Balances Canceled (See Footnote)</b>	<b>15,215.81</b>

**FOOTNOTES - RE: OVEREXPENDITURES:**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

**RE: UNEXPENDED BALANCES CANCELED:**

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# STATEMENT OF 2015 OPERATION

## WATER SEWER UTILITY

**Note: Section 1 of this sheet is required to be filled out ONLY IF the 2015 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"**  
Section 2 should be filled out in every case.

### SECTION 1:

<b>Revenue Realized:</b>	XXXXXXXXXX	
Budget Revenue (Not Including "Deficit (General Budget)")		
Miscellaneous Revenue Not Anticipated		
2014 Appropriation Reserves Canceled*		
<b>Total Revenue Realized</b>		-
<b>Expenditures:</b>	XXXXXXXXXX	
Appropriations (Not Including "Surplus (General Budget)")	XXXXXXXXXX	
Paid or Charged		
Reserved		
Expended Without Appropriation	N/A	
Cash Refund of Prior Year's Revenue		
Overexpenditure of Appropriation Reserves		
<b>Total Expenditures</b>	-	
Less: Deferred Charges Included In Above "Total Expenditures"		
<b>Total Expenditures - As Adjusted</b>		-
<b>Excess</b>		-
<b>Budget Appropriation - Surplus (General Budget) **</b>		
Balance of "Results of 2015 Operation"		
Remainder = ("Excess in Operations" - Sheet 46)		
<b>Deficit</b>		-
<b>Anticipated Revenue - Deficit (General Budget) **</b>		
Balance of "Results of 2015 Operation"		
Remainder = ("Operating Deficit - to Trial Balance" - Sheet 46)		

### SECTION 2:

The following Item of "2014 Appropriation Reserves Canceled in 2015" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2014 for an Anticipated Deficit in the Water Sewer Utility for 2014:

2014 Appropriation Reserves Cancelled in 2015	183,204.49	
Less: Anticipated Deficit in 2014 Budget - Amount Received and Due from Current Fund - If none, enter "None"		
<b>* Excess (Revenue Realized)</b>		<b>183,204.49</b>

\*\* Items must be shown in same amounts on Sheet 58.

**RESULTS OF 2015 OPERATIONS - WATER SEWER UTILITY**

	Debit	Credit
<b>Excess of Anticipated Revenues</b>	XXXXXXXX	455.20
<b>Unexpended Balances of Appropriations</b>	XXXXXXXX	15,215.81
<b>Miscellaneous Revenues Not Anticipated</b>	XXXXXXXX	101,379.91
<b>Unexpended Balances of 2014 Appropriation Reserves*</b>	XXXXXXXX	183,204.49
<b>Accounts payable cancelled</b>		2,690.75
<b>Deficit in Anticipated Revenue</b>		XXXXXXXX
<b>Operating Deficit - to Trial Balance</b>	XXXXXXXX	-
<b>Excess in Operations - to Operating Surplus</b>	302,946.16	XXXXXXXX
<b>* See restriction in amount on Sheet 59, SECTION 2</b>	302,946.16	302,946.16

**OPERATING SURPLUS - WATER SEWER UTILITY**

	Debit	Credit
<b>Balance January 1, 2015</b>	XXXXXXXX	897,441.26
<b>Excess in Results of 2015 Operations</b>	XXXXXXXX	302,946.16
<b>Amount Appropriated in 2015 Budget - Cash</b>	357,767.00	XXXXXXXX
<b>Amount Appropriated in 2015 Budget with Prior Written Consent of Director of Local Government Services</b>		XXXXXXXX
<b>Balance December 31, 2015</b>	842,620.42	XXXXXXXX
	1,200,387.42	1,200,387.42

**ANALYSIS OF BALANCE DECEMBER 31, 2015  
(FROM WATER SEWER UTILITY - TRIAL BALANCE)**

<b>Cash</b>		2,089,141.75
<b>Investments</b>		
<b>Interfund Accounts Receivable</b>		-
<b>Subtotal</b>		2,089,141.75
<b>Deduct Cash Liabilities Marked with "C" on Trial Balance</b>		1,536,521.33
<b>Operating Surplus Cash or (Deficit in Operating Surplus Cash)</b>		552,620.42
<b>Other Assets Pledged to Operating Surplus *</b>		
<b>Deferred Charges #</b>	290,000.00	
<b>Operating Deficit #</b>		
<b>Total Other Assets</b>		290,000.00
		842,620.42

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2016 BUDGET.

\* In the case of a "Deficit in Operating Surplus Cash",  
"other Assets" would be also pledged to cash liabilities.



**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**WATER SEWER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

<u>Caused By</u>	<u>Amount Dec. 31, 2014 per Audit Report</u>	<u>Amount in 2015 Budget</u>	<u>Amount Resulting from 2015</u>	<u>Balance as at Dec. 31, 2015</u>
1. Emergency Authorization -*			\$220,000.00	\$ 220,000.00
2. <u>Special Emergency Authorization</u>				\$ -
3. 5 Year Hurricane Irene	\$140,000.00	\$ 70,000.00		\$ 70,000.00
4.				\$ -
5.				\$ -
6.				\$ -
7.				\$ -
8.				\$ -
9.				\$ -
10.				\$ -

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51**

<u>Date</u>	<u>Purpose</u>	<u>Amount</u>
1. _____	N/A	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

<u>In favor of</u>	<u>On Account of</u>	<u>Date Entered</u>	<u>Amount</u>	<u>Appropriated for in Budget of Year 2016</u>
1. _____	N/A	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2016 DEBT SERVICE FOR BONDS  
WATER/SEWER UTILITY ASSESSMENT BONDS**

	Debit	Credit	2016 Debt Service
Outstanding January 1, 2015	XXXXXXXX	368,419.93	
Issued	XXXXXXXX		
Paid	15,215.81	XXXXXXXX	
Outstanding December 31, 2015	353,204.12	XXXXXXXX	
	368,419.93	368,419.93	
<b>2016 Bond Maturities - Assessment Bonds</b>			<b>\$ 15,862.48</b>
<b>2016 Interest on Bonds *</b>		<b>\$ 15,011.17</b>	
<b>WATER SEWER UTILITY CAPITAL BONDS</b>			
Outstanding January 1, 2015	XXXXXXXX	8,986,580.07	
Issued	XXXXXXXX		
		XXXXXXXX	
Paid	309,784.19		
Outstanding December 31, 2015	8,676,795.88	XXXXXXXX	
	8,986,580.07	8,986,580.07	
<b>2016 Bond Maturities - Capital Bonds</b>			<b>\$ 294,137.52</b>
<b>2016 Interest on Bonds *</b>		<b>\$ 329,401.33</b>	

**INTEREST ON BONDS - WATER SEWER UTILITY BUDGET**

<b>2016 Interest on Bonds *</b>	<b>\$ 329,401.33</b>	
<b>Less: Interest Accrued to 12/31/15 (Trial Balance)</b>	<b>\$ 62,778.45</b>	
<b>Subtotal</b>	<b>\$ 266,622.88</b>	
<b>Add: Interest to be Accrued as of 12/31/2016</b>	<b>\$ 60,493.12</b>	
<b>Required Appropriation 2016</b>		<b>\$ 327,116.00</b>

**LIST OF BONDS ISSUED DURING 2015**

Purpose	2016 Maturity	Amount Issued	Date of Issue	Interest Rate
<b>Total</b>	<b>-</b>	<b>-</b>		

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2016 DEBT SERVICE FOR BONDS  
\_\_\_\_\_ UTILITY ASSESSMENT BONDS**

	Debit	Credit	2016 Debt Service
Outstanding January 1, 2015	XXXXXXXX		
Issued	XXXXXXXX		
N/A			
Paid		XXXXXXXX	
Outstanding December 31, 2015	-	XXXXXXXX	
	-	-	
<b>2016 Bond Maturities - Assessment Bonds</b>			
<b>2016 Interest on Bonds *</b>			
<b>_____ UTILITY CAPITAL</b>			
Outstanding January 1, 2015	XXXXXXXX		
Issued	XXXXXXXX		
Paid		XXXXXXXX	
N/A			
Outstanding December 31, 2015	-	XXXXXXXX	
	-	-	
<b>2016 Bond Maturities - Capital Bonds</b>			
<b>2016 Interest on Bonds *</b>			

**INTEREST ON BONDS - \_\_\_\_\_ UTILITY BUDGET**

<b>2016 Interest on Bonds *</b>	<b>\$ -</b>	
<b>Less: Interest Accrued to 12/31/15 (Trial Balance)</b>		
<b>Subtotal</b>		
<b>Add: Interest to be Accrued as of 12/31/2016</b>		
<b>Required Appropriation 2016</b>		<b>\$ -</b>

**LIST OF BONDS ISSUED DURING 2015**

Purpose	2016 Maturity	Amount Issued	Date of Issue	Interest Rate
N/A				
<b>Total</b>	-	-		

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2016 DEBT SERVICE FOR BONDS  
UTILITY ASSESSMENT BONDS**

	Debit	Credit	2016 Debt Service
Outstanding January 1, 2015	XXXXXXXX		
Issued	XXXXXXXX		
N/A			
Paid		XXXXXXXX	
Outstanding December 31, 2015	-	XXXXXXXX	
	-	-	
<b>2016 Bond Maturities - Assessment Bonds</b>			
<b>2016 Interest on Bonds *</b>			
<b>WATER SEWER UTILITY CAPITAL DEP LOAN</b>			
Outstanding January 1, 2015	XXXXXXXX		
Issued	XXXXXXXX		
Paid		XXXXXXXX	
N/A			
Outstanding December 31, 2015	-	XXXXXXXX	
	-	-	
<b>2016 Bond Maturities - Capital Bonds</b>			
<b>2016 Interest on Bonds *</b>			

**INTEREST ON BONDS - SEWER UTILITY BUDGET**

2016 Interest on Bonds *		
Less: Interest Accrued to 12/31/15 (Trial Balance)		
Subtotal		
Add: Interest to be Accrued as of 12/31/2016		
Required Appropriation 2016		\$ -

**LIST OF BONDS ISSUED DURING 2015**

Purpose	2016 Maturity	Amount Issued	Date of Issue	Interest Rate
N/A				
<b>Total</b>	-	-		

# DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Title or Purpose of Issue	Original Amount Issued	Original Date of Issued *	Amount of Note Outstanding Dec. 31, 2015	Date of Maturity	Rate of Interest	2016 Budget Requirement		
						For Principal	For Interest **	
1.							-	
2.							-	
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.			-			-	-	

Sheet 64

**Important: If there is more than one utility in the municipality, identify each note.**

<b>INTEREST ON NOTES - WATER SEWER UTILITY BUDGET</b>	
<b>2016 Interst on Notes</b>	\$ -
<b>Less: Interest Accrued to 12/31/15 (Trial Balance)</b>	\$ -
<b>Subtotal</b>	\$ -
<b>Add: Interest to be Accrued as of 12/31/2016</b>	
<b>Required Appropriation - 2016</b>	\$ -

\* See Sheet 33 for clarification of "Original Date of Issue".  
 All notes with an original date of issue of 2013 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

**(Do not crowd - add additional sheets)**

## DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

Title or Purpose of Issue	Original Amount Issued	Original Date of Issued *	Amount of Note Outstanding Dec. 31, 2015	Date of Maturity	Rate of Interest	2016 Budget Requirement		Interest Computed to (Insert Date)
						For Principal	For Interest **	
1.								
2.								
3.								
4.		N/A						
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
15.	\$ -		\$ -			\$ -	\$ -	

Sheet 65

Important: If there is more than one utility in the municipality, identify each note.

Memo: \* See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2016 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

# SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

PURPOSE	Amount of Lease Obligation Outstanding Dec. 31, 2015	2016 Budget Requirement	
		For Principal	For Interest/ Fees
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
<b>Total</b>	-	-	-

Sheet 65a



# WATER SEWER UTILITY CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

	Debit	Credit
<b>Balance - January 1, 2015</b>	XXXXXXXXXX	243,282.52
<b>Received from 2015 Budget Appropriation*</b>	XXXXXXXXXX	85,000.00
	XXXXXXXXXX	
<b>Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund)</b>	XXXXXXXXXX	
<b>List by Improvements - Direct Charges Made for Preliminary Costs:</b>	XXXXXXXXXX	
		XXXXXXXXXX
<b>Appropriated to Finance Improvement Authorizations</b>		XXXXXXXXXX
		XXXXXXXXXX
<b>Balance - December 31, 2015</b>	328,282.52	XXXXXXXXXX
	328,282.52	328,282.52

# WATER SEWER UTILITY CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

	Debit	Credit
<b>Balance - January 1, 2015</b>	XXXXXXXXXX	
<b>Received from 2015 Budget Appropriation*</b>	XXXXXXXXXX	
<b>Received from 2015 Emergency Appropriation*</b>	XXXXXXXXXX	
N/A		
<b>Appropriated to Finance Improvement Authorizations</b>		XXXXXXXXXX
		XXXXXXXXXX
<b>Balance - December 31, 2015</b>		XXXXXXXXXX
	-	-

\* The full amount of the 2015 budget appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

