

September 28, 2020
(VIA ZOOM)

The regular meeting of the Town Council of the Town of Newton was held on the above date at 7:00 pm. Present via Zoom were Mr. Dickson, Deputy Mayor Flynn, Mr. Schlaffer, Mrs. Le Frois, Mayor Diglio, and Thomas S. Russo, Jr, Town Manager. Ursula Leo, Esq., Town Attorney and Monica Miebach, CFO, were also present.

Mayor Diglio read the following declaration "in accordance with the Open Public Meetings Act, notice of this Regular meeting was given to the two newspapers of record and posted on the official bulletin board on April 9, 2020."

Mayor Diglio led the Pledge of Allegiance to the flag and the Deputy Municipal Clerk called the roll.

OPEN TO THE PUBLIC

At this time, Mayor Diglio read the following statement:

"At this point in the meeting, the Town Council welcomes comments from any member of the public on any topic. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers are asked to take one turn at the microphone and please limit their comments to 3 minutes. The Clerk will keep time. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes. Council may choose to comment after the entire public portion has concluded."

Kathy Masina, 17 Paterson Place, questioned if a debate will be held for the upcoming municipal election candidates running for Newton Town Council?

Margaret Baldini, 10 Barry Lane, questioned if the recorded audio from the Council meetings could be put on the website after each meeting. She also asked if the minutes could be updated on the website. Ms. Baldini asked if Council could provide details on the PILOT program related to Brookside property.

Mr. Russo addressed questions of the public: noting a debate is being planned and information will be provided by Mrs. Le Frois. Addressing Ms. Baldini, he noted his office will have to revisit placing the recordings on the website since Zoom meetings will continue through October. He also noted Mrs. Read is currently on medical leave and upon her return, in October, she will update the minutes.

Mrs. Leo, Esq. advised the Resolution for Brookside property pilot program is for the purpose of transfer only.

There being no one else from the public to be heard, Mayor Diglio closed this portion of the meeting to the public.

COUNCIL & MANAGER REPORTS

September 28, 2020
(VIA ZOOM)

Mayor Diglio – “Good evening everyone. As usual I will start with the County COVID report update. As of September 25th, there are 1,562 cases of COVID and 197 deaths in Sussex County. The number of people who have recovered is now 1,295. If you know of an individuals who may be experiencing feelings of helplessness and depression due to the COVID limitations, please give them the Hotline # 973-579-9488.

Over the past two weekends there have been two rallies at the Green. On September 20 there was a combination Trump and support law enforcement which was peaceful and well organized. This past Saturday was a rally strictly in support of law enforcement again peaceful and well organized. These times are very trying and our law enforcement needs all the support you can give them. A simple “Thank You” means so much to them.

A few reminders:

For those who still have not completed the Census the dead line for filing has been moved to September 30th;

The municipal building is open to the public from 9:30 am to 3:30 pm. For the safety of the staff and public several accommodations have been made and masks are required.

The Newton Town Pool has closed for the season. Although it was a short season it was a successful one. A special thanks to Sherri, Gigi, the life guards and the DPW workers. Some good news, due to the late opening, Newton residents will enjoy free membership next season.

Restaurants are now allowed to be open for indoor serving. As always, I encourage you to support the restaurants and local businesses.

Also coming up on October 11th please join us on Spring Street for an afternoon of classic cars, live music, vendors & crafters, face painting, a pie contest, kiddie hay bale maze, 50s costume contest, and more! Time to welcome in fall and have a great time. Hope to see you there.

Finally, the Town is again sponsoring the Flags of Honor on November 1st at 11 am on the front lawn of the Municipal Building. You may purchase a flag in honor of or in memory of a special veteran for \$30. Checks are to be made out to Community Hope, Inc. which uses the money to ensure a safe haven for homeless and disabled Veterans. Last year I purchased one for my deceased brother who served in Vietnam. When I told my two sons who served in the Army National Guard what I had done, they asked why I did not purchase flags for them so this year I have purchased three. All donations are welcome and definitely needed to support out veterans.”

Deputy Mayor Flynn – Nothing at this time.

Councilman Dickson – He is pleased to read the following Proclamation:

Office of the Mayor

Newton, New Jersey

Proclamation

Suicide Prevention Awareness Month

September 2020

WHEREAS, September is known around the United States as National Suicide Prevention Awareness Month and is intended to help promote awareness of suicide prevention resources available to us and our community. The simple goal is to learn how to help those around us and how to talk about suicide without increasing the risk of harm; and

September 28, 2020
(VIA ZOOM)

***WHEREAS**, suicidal thoughts can affect anyone regardless of age, gender, race, sexual orientation, income level, religion, or background; and*

***WHEREAS**, suicide is the second leading cause of death among people aged 10 – 34 years of age, the fourth leading cause of death among people 35 – 54 years of age, and the eighth leading cause among people 55 to 64 years of age; and*

***WHEREAS**, we encourage all residents to take the time to inquire as to the well-being of their family, friends, and neighbors and to genuinely convey their appreciation for their existence by any gesture they deem appropriate. A simple phone call, message, or hug can go a long way towards helping someone realize that suicide is not the answer;*

***NOW THEREFORE, WE**, the Mayor and Town Council of the Town of Newton, hereby proclaim **September 2020** as **Suicide Prevention Month** and urge all residents to practice kindness and acceptance for one another.*

In witness whereof I have hereunto set my
Hand and caused this seal to be affixed.

Attest: _____

Date: September 28, 2020

“On Sept 21st Town Attorney Ursula Leo and I testified before the Senate Community and Urban Affairs Committee in favor of Bill S426. Residents may remember that this bill has been introduced in the Senate and the Assembly for several years now. This legislation, co-sponsored by Sen. Oroho would revise the definition of landlord to include rooming and boarding house owners with regard to ordinances holding landlords to certain standards of responsibility. The bill was released from committee unanimously. Both Chairman Singleton and Vice Chairman Rice’s comments on the failures of DCA and the need for legislation was encouraging. I am proud to have been able to represent the residents of Newton in the continued efforts to get this legislation passed and control the problematic boarding homes in town.

On Sept 22nd, I attended a virtual webinar presented by The Coalition for Healthy and Safe Communities. This was part of a 3 part series entitled Marijuana Legalization, What We Need to Know to Keep Our Communities Healthy. This webinar was Potency of Today’s Marijuana present by DEA agent Tim McMahan.

Also on the 22nd, the BOE held their meeting in the cafeteria at NHS. Dr. Greene reported that the district is on track for reopening on Oct 5th. It was also announced that due to COVID the Dept. of Agriculture has extended the Summer Food Service program and is providing free breakfast and lunch to ALL students through December 31st. Families should still complete the free and reduced lunch application so they can continue receiving assistance after Dec 31st if eligible. Tomorrow night the BOE will be holding a special meeting with an executive session followed by a vote in regards to the district health insurance plan. This afternoon the district announced that there was a confirmed case of COVID-19 involving an individual at NHS. The family is quarantining and close contacts are being notified. This individual is also affiliated with the NHS football program, and as a result the program will be shut down for the next two weeks and team members have been asked to self-isolate. Dr. Greene has not said if this will have any effect on reopening. Cases like this emphasize the need to continue to take precautions like frequent hand washing, social distancing when possible, and wearing a mask when not possible. I wish all affected a speedy recovery.

On Saturday, there was a pro police rally held on the green and regrettably I was unable to attend. I would be remiss to not comment on how supportive I am of the men and women who put on the uniform to serve and protect. The Newton PD is a proactive, collaborative, and community focused department. The leadership past and present has developed a culture in the department that can serve as a model for others. Thank you to the Newton PD for your brave service and constant professionalism.

September 28, 2020
(VIA ZOOM)

Finally, yesterday I participated in a virtual Zoom birthday party hosted by Congressman Gottheimer for Wally Atchison's 104th birthday. Wally a decorated WWII veteran was part of the the D-Day invasion of Normandy serving as sergeant with the 9th air force. In September 1945, Wally was honorably discharged. For his service with the 9th Air Force, he was awarded the Distinguished Unit Badge. He also received the European African Middle Eastern Service Medal and the Good Conduct Medal. Again Happy Birthday Wally and thank you for your service."

Councilman Schlaffer – thanked Councilman Dickson and Mrs. Leo for testifying before the Senate Community and Urban Affairs Committee in favor of Bill S426.

Councilwoman Le Frois – She attended the Police rally on Saturday and thanked the Newton PD for their career of service She thanked Councilman Dickson and Mrs. Leo for attending the Senate Community and Urban Affairs Committee in favor of Bill S426. It's an important bill and is happy they attended on behalf of the Town. She noted, she was able to attend Wally's 103rd Birthday last year and is pleased Matt attended his 104th Birthday. On 9/23, the Newton PB meeting held their meeting and it's turning out to be a busy spring 2021. She thanked the professional team who ran the Newton pool this year. It was a short but great season. Mrs. Le Frois noted she reached to Taplnto newspaper and they are working on scheduling a debate in early October.

At this time, Mrs. Le Frois read the following Proclamation:

Office of the Mayor

Newton, New Jersey

Proclamation

Domestic Violence Awareness Month

October 2020

WHEREAS, domestic violence impacts our families, homes, communities, schools, institutions, and workplaces on a daily basis; and

WHEREAS, domestic violence does not discriminate and touches all communities regardless of age, race, disability, gender identity, sexual orientation, culture, religion, or socioeconomic status; and

WHEREAS, without intervention, cycles of violence perpetuate through generations; and

WHEREAS, domestic violence prevention is the best form of victim services, and just as public health's systematic approaches have helped mitigate a range of threats once thought to be intractable, they can also help to prevent domestic violence; and

WHEREAS, research shows that creating communities where people are connected, supportive, and care for one another can reduce incidents of domestic violence;

*NOW THEREFORE, WE, the Mayor and Town Council of the Town of Newton, hereby proclaim **October 2020** as*

Domestic Violence Awareness Month

and urge all residents to recognize the impact of domestic violence in our community.

*In witness whereof I have hereunto set my
Hand and caused this seal to be affixed.*

Attest: _____

Date: _____ September 28, 2020

September 28, 2020
(VIA ZOOM)

At this time, Deputy Town Manager, Terri Oswin, read her report:

1. **Sussex County Municipal Utilities Authority will be hosting at E-Waste Collection Event**
 - a. Saturday, October 17 from 7am to 2pm.
 - b. The public can bring: Computers, hard drives, TV's, Monitors, Printers, CD's Cellphones, VCR, Stereos etc.
 - c. Up to 5 items per vehicle at no charge
 - d. You must wear face masks, stay in your vehicle, follow social distancing rules and have your vehicle windows down whenever possible.
 - e. No appliances

2. **5th Annual Fall Festival & Classic Car Show on Spring Street;**
 - a. Sunday, October 11th 11am to 4pm
 - b. Free Admission & Parking
 - c. Car Show
 - i. Central Plaza Lot
 - ii. 21 Cars so far.
 - iii. DJ Doc South (from the Chatterbox)
 - iv. 50's Costume Contest
 - v. Trophy Ceremony
 - d. Fall Festival
 - i. Live Music – Fillet of Sole
 - ii. Kiddie Hale Bale Maze
 - iii. 23 Vendors so far
 - iv. NFAS selling grilled Burgers and Dogs
 - e. Masks are required and Social Distancing Rules will be in effect.

Town Manager Russo – advised tomorrow, September 29, 2020 at 11:00am, via ZOOM, Mr. Russo will host a PowerPoint Presentation on PILOT programs. All are welcome. He noted that all October meetings will continue to be virtual (via ZOOM).

OLD BUSINESS – None.

ORDINANCES – None.

CONSENT AGENDA

Mayor Diglio read the following statement:

“All items listed with an asterisk () are considered to be routine and non-controversial by the Town Council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.”*

Mr. Russo reviewed the consent agenda items.

RESOLUTION 210-2020*

RENEWAL OF CLUB LICENSE

BE IT RESOLVED, by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the following Club License be renewed for the licensing year 2020-2021, effective July 1, 2020:

No. 1915-31-014-001 be issued to Newton Memorial Post 5360, Veterans of Foreign Wars, t/a Newton Memorial Post 5360, V.F.W., 85 Mill Street, Newton, New Jersey.

RESOLUTION #211-2020*

RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSES

September 28, 2020
(VIA ZOOM)

BE IT RESOLVED by the Town Council of the Town of Newton, County of Sussex, State of New Jersey, that the following Plenary Retail Consumption Licenses are renewed for licensing year 2020-2021, effective July 1, 2020:

No. 1915-33-009-005 be issued to The Spring Street Pub & Grill LLC, t/a The Spring Street Pub & Grill LLC, 144 Spring Street, Newton, New Jersey.

RESOLUTION #212-2020*

AUTHORIZE AND CONSENT TO THE ASSIGNMENT AND TRANSFER BY RADIANT PROPERTY MANAGEMENT, LLC TO APEX BROOKSIDE NJ, LP OF THE TAX ABATEMENT AGREEMENT BETWEEN THE TOWN OF NEWTON AND RWB ASSOCIATES

WHEREAS, Radiant Property Management, LLC ("Radiant Property") is the owner of property located at Block 5.05, Lot 23, also known as 33 Mill Street and the Brookside Apartments ("Property") in the Town of Newton; and

WHEREAS, APEX Brookside NJ, LP ("APEX") has entered into a real estate purchase agreement with Radiant Property; and

WHEREAS, APEX will acquire the property either in its name or in the name of an entity created by it for the purpose of acquiring the Property and financing the purchase, subject to required government approvals and consents; and

WHEREAS, on March 18, 1974, the Town of Newton entered into an Agreement with RWB Associates, which permitted RWB Associates to make annual payments to the Town of Newton in lieu of taxes with respect to the subject Property, pursuant to a Tax Abatement Agreement; and

WHEREAS, on November 12, 2001, the Town of Newton adopted a Resolution, #136-2001, authorizing and consenting to the assignment and transfer of the Tax Abatement Agreement between the Town of Newton and RWB Associates to MMH II, LLC; and

WHEREAS, on March 25, 2002, the Town of Newton adopted Resolution #45-2002, amending Resolution #136-2001, whereby the name of the purchaser was incorrectly stated as MMH II, LLC and therefore changed to the correct purchaser being MMH BT, LLC; and

WHEREAS, on August 25, 2014, the Town of Newton adopted Resolution #159-2014, authorizing and consenting to the assignment and transfer of the Tax Abatement Agreement between the Town of Newton and MMH BT, LLC to Radiant Property Management, LLC; and

WHEREAS, the Property is occupied by tenants of low and/or moderate income and the owners of the Property are required to maintain the low/moderate income status of the Property for the term of the mortgage as provided by and required by the New Jersey Housing & Mortgage Finance Agency; and

WHEREAS, there are no current defaults or violations of the Agreement, with the first three (3) quarter taxes paid to date, with the fourth quarter payment due November 1, 2020; and

WHEREAS, the transfer of the Property is subject to the approval of the New Jersey Housing & Mortgage Finance Agency, pursuant to N.J.A.C. 5:80-5.2; and

WHEREAS, upon the transfer, APEX shall own and operate the Property and be bound by the requirements of New Jersey Law, including the New Jersey Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq.; and

WHEREAS, all terms and conditions set forth in the Tax Abatement Agreement with the Town of Newton for the Property shall remain in full force and effect.

September 28, 2020
(VIA ZOOM)

NOW, THEREFORE BE IT RESOLVED, that the Town Council of the Town of Newton hereby authorizes and consents to the assignment and transfer by Radiant Property Management, LLC to APEX Brookside NJ, LP of the Tax Abatement Agreement between the Town of Newton and RWB Associates, dated March 18, 1974; and

NOW, BE IT FURTHER RESOLVED, that the Mayor and Town Manager are hereby authorized to execute any additional documents necessary or appropriate to reflect the assignment of the Tax Abatement Agreement.

RESOLUTION #213-2020*

RESOLUTION AUTHORIZING THE NJDEP TREATMENT WORKS APPROVAL (“TWA”) PERMIT APPLICATION AND WETLANDS PERMIT APPLICATION (“WPA”) FOR THE SPARTA AVENUE PUMP STATION

WHEREAS, the Town of Newton Water and Sewer Utility is applying for a Treatment Works Approval (“TWA”) Permit and Wetlands Permit to the NJDEP for work at the Sparta Avenue Pump Station located at 105 Sparta Avenue in Newton, NJ, including construction of a replacement pumping station; and

WHEREAS, Per N.J.A.C. 7:14A-22.8, the Newton Town Council is required to consent to the submission of the TWA Application and Wetlands Permit Applications to the NJDEP; and

WHEREAS, the Town of Newton Sewer Engineer, Frederick J. Margron, P.E., REM, CEA of Professional Consulting Inc. has prepared both the TWA Application and Wetlands Permit Applications and the Town hereby consents to the Project as is in conformance with the requirements of municipal ordinances; and

WHEREAS, a resolution of approval is required for the Newton Town Manager to certify authority to submit the TWA Application and Wetlands Permit Applications to the NJDEP;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton, that submission of the NJDEP TWA Application and Wetlands Permit Applications for the Sparta Avenue Pump Station is authorized, and the Newton Town Manager is authorized to sign the Applications on behalf of the Town of Newton.

RESOLUTION #214-2020*

AUTHORIZE CHANGE ORDER NO. 1 FOR THE TRAFFIC STRIPING PORTION OF THE PROPOSED IMPROVEMENTS TO HALSTED STREET & MADISON STREET PROJECT

WHEREAS, on June 22, 2020, the Newton Town Council adopted Resolution #144-2020, awarding the traffic striping portion for the Proposed Improvements to Halsted Street & Madison Street Project to Denville Line Painting, Inc., in the amount of \$7,347.74; and

WHEREAS, the Town Engineer, Harold E. Pellow, of Harold E. Pellow & Associates, Inc., recommends in his memo dated September 14, 2020, approving Change Order No. 1, for the traffic striping portion of the Proposed Improvements to Halsted Street & Madison Street Project for an increase in the amount of \$1,337.42 for a new contract total of \$8,685.16; and

WHEREAS, the Chief Financial Officer as require by N.J.S.A. 40A:4-5, N.J.A.C. 5:34-5.1 et seq., hereby certifies funds are available from:

Capital Fund –Ord. #2020-8 Road Improvements – Halsted Street & Madison Street Account #30919142

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby concurs with the Town Engineer’s recommendation and accepts Change Order No. 1 for the traffic striping portion of the Proposed Improvements to Hasted

September 28, 2020
(VIA ZOOM)

Street & Madison Street Project and accepts the traffic striping portion of the project as complete; and

BE IT FURTHER RESOLVED, that a copy of Change Order No. 1, and Mr. Pellow's recommendation memo of September 14, 2020 be attached to and made part of this Resolution.

RESOLUTION #215-2020*

AUTHORIZE CHANGE ORDER NO. 1 FOR THE PROPOSED GUIDE RAIL ON OVERLOOK ROAD PROJECT

WHEREAS, on June 22, 2020, the Newton Town Council adopted Resolution #147-2020, awarding the Proposed Guide Rail on Overlook Road Project to Road Safety Systems, LLC, of 12 Park Drive, Shamong, New Jersey, in the amount of \$9,225.00; and

WHEREAS, the Town Engineer, Harold E. Pellow, of Harold E. Pellow & Associates, Inc., recommends in his memo dated September 14, 2020, approving Change Order No. 1, for the Proposed Guide Rail on Overlook Road Project for an increase in the amount of \$40.00 for a new contract total of \$9,265.00; and

WHEREAS, the Chief Financial Officer as require by N.J.S.A. 40A:4-5, N.J.A.C. 5:34-5.1 et seq., hereby certifies funds are available from:

Account #6089349 Improvements to Water Tower/Property

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that it hereby concurs with the Town Engineer's recommendation and accepts Change Order No. 1 for the Proposed Guide Rail on Overlook Rod Project and accepts the project as complete; and

BE IT FURTHER RESOLVED, that a copy of Change Order No. 1, and Mr. Pellow's recommendation memo of September 14, 2020 be attached to and made part of this Resolution.

RESOLUTION #216-2020*

APPOINTMENT OF MAUREEN CUFF TO THE NEWTON ADVISORY RECREATION COMMISSION

WHEREAS, there is currently a vacancy for a Regular Member on the Newton Advisory Recreation Commission; and

WHEREAS, Maureen Cuff has expressed interest in serving on the Commission;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that the following five-year appointment to fill an unexpired term is made, effective immediately, to the Newton Advisory Recreation Commission:

Maureen Cuff – expires December 31, 2020

RESOLUITON #217-2020*

RESOLUTION AUTHORIZING THE EXECUTION OF A DEED OF EASEMENT WITH PLANET NETWORKS, INC. AT BLOCK 10.01, LOT 1, FOR THE INSTALLATION OF UTILITY POLES FOR TELECOMMUNICATION LINES

WHEREAS, Planet Networks, Inc. wishes to construct four (4) thirty-five (35') foot tall utility poles for telecommunication lines to be erected along Straway Boulevard (not a public road) in Memory Park; and

WHEREAS, Planet Networks, Inc. has executed an Indemnification and Hold Harmless Agreement, agreeing to indemnify and hold harmless the Town of Newton regarding Planet Networks work and services, and Planet Networks will provide a

September 28, 2020
(VIA ZOOM)

certificate of insurance naming the Town as an additional insured in the amount of \$500,000.00;

NOW, THEREFORE BE IT RESOLVED, by the Town Council of the Town of Newton that the Newton Town Mayor and Clerk are authorized to execute and record the enclosed Deed of Utility Easement and Indemnification and Hold Harmless Agreement for the property known as Block 10.01, Lot 1 with the Sussex County Clerk's Office.

RESOLUTION #218-2020*

APPROVE BILLS AND VOUCHERS FOR PAYMENT

BE IT RESOLVED by the Town Council of the Town of Newton that payment is hereby approved for all vouchers that have been properly authenticated and presented for payment, representing expenditures for which appropriations were duly made in the 2019 and 2020 Budgets adopted by this local Governing Body, including any emergency appropriations, and where unexpended balances exist in said appropriation accounts for the payment of such vouchers.

TOWN BILLS

2321 2592 - AG PIZZA INC.	84.00	84.00
2322 921 - AIRGAS EAST	9.90	9.90
2323 3251 - BADGER METER, INC.	161.34	161.34
2324 3604 - BANK OF NEW YORK MELLON	1,650.00	1,650.00
2325 1132 - BOONTON TIRE SUPPLY INC.	487.60	487.60
2326 3893 - CAMPBELL SUPPLY OF SUSSEX CTY LLC	1,015.59	1,015.59
2327 192 - CAMPBELL'S SMALL ENGINE INC.	77.77	77.77
2328 163 - CENTURYLINK COMMUNICATIONS, INC.	68.54	68.54
2329 163 - CENTURYLINK COMMUNICATIONS, INC.	41.32	41.32
2330 163 - CENTURYLINK COMMUNICATIONS, INC.	2,803.36	
PO 57763 LOCAL PHONE SERVICE	1,233.56	4,036.92
2331 3770 - CINTAS	45.00	
PO 56461 DPW/WS: Water Filtration/Cooler/Cleaning	45.00	90.00
2332 3770 - CINTAS PO 56573 B: FIRST AID SUPPLIES 95.66		
PO 56573 B: FIRST AID SUPPLIES 111.67	207.33	
2333 1632 - COOPER ELECTRIC SUPPLY CO.	892.01	892.01
2334 2639 - COUNTY OF SUSSEX	7,543.80	7,543.80
2335 2639 - COUNTY OF SUSSEX	6,588.51	6,588.51
2336 286 - CURRENT ACCOUNT	16,975.00	16,975.00
2337 1736 - DANFORTH'S TRAILER & AUTO, INC	122.85	122.85
2338 2386 - DOMINICK'S PIZZA LLC	63.80	63.80
2339 106 - ELIZABETHTOWN GAS	55.36	
PO 57719 NATURAL GAS DPW/SPARTA AVD PS -AUG	283.17	338.53
2340 2748 - Family Ford, Inc.	2,844.65	2,844.65
2341 70 - HACH COMPANY	43.38	43.38
2342 232 - HAMBURG PLUMBING SUPPLY CO INC	374.01	374.01
2343 4198 - HIGHWAY EQUIPMENT COMPANY	1,130.24	1,130.24
2344 3876 - HOLLAND COMPANY, INC.	6,613.20	6,613.20
2345 272 - HOLZHAUER, SCOTT -Tax Assessor	115.00	115.00
2346 4094 - HOPATCONG BOROUGH	2,379.50	2,379.50
2347 332 - J & D SALES & SERVICE,LLC.	190.00	190.00
2348 3235 - J. CALDWELL & ASSOCIATES, LLC	260.00	
PO 57696 SMALL CITIES GRANT -JULY 1,200.00		
PO 57697 GRANT APP -AUG 325.00		
PO 57711 RED KNIGHT PROPERTIES-AUG ESCROW 190.00		
PO 57712 RED KNIGHT PROP-AUG ESCROW 642.50		
PO 57713 PB CONSULT-AUG 2020 130.00		2,747.50
2349 113 - JCP&L PO 57737 W/S ELECTRIC -AUG 10,621.90		
PO 57748 ELECTRIC TWN BLDGINGS -AUG 5,784.00		16,405.90
2350 3029 - Jesco Inc.	8.64	8.64
2351 2618 - JMC ENVIRONMENTAL CONSULTANTS, INC.	2,108.75	2,108.75
2352 3969 - KAYLANI, SHERRI	115.00	

September 28, 2020
(VIA ZOOM)

PO 57674 Pool- Special Events Newton Heroes Day	90.65	205.65
2353 2532 - LADDEY, CLARK & RYAN, LLP	2,875.00	2,875.00
2354 4227 - LAW OFFICE OF DANIEL P. AGATINO, LLC.	1,333.33	1,333.33
2355 391 - LOU'S GLASS	325.00	
PO 57671 REPLACE WINDSHIELDS	325.00	650.00
2356 2300 - LOWE'S , INC.	853.10	853.10
2357 2456 - MAGARINO FORD, LINCOLN, AND MERCURY	369.72	369.72
2358 1566 - MAIN POOL & CHEMICAL COMPANY, INC.	920.40	
PO 56401 B: SODA ASH 2,680.00		
PO 56402 B: SULFER DIOXIDE 852.00		
PO 56403 B: LIQUID CHLORINE/GAS (A 528.00		4,980.40
2359 1141 - MCGUIRE, INC.	157.73	157.73
2360 263 - MCMANIMON, SCOTLAND & BAUMANN, LLC	715.00	
PO 57692 AFFORDABLE HOUSING -JULY 227.50		
PO 57693 2020 RELOCATION WATER TRANS LINE SPARTA 795.50		
PO 57694 BAN FEES -JULY 1,804.84		
PO 57720 AHS HOSPITAL CORP -JULY 215.00		
PO 57721 ORDIANCES REAPPROPRIATING/TRANSFERRING - 601.20		4,359.04
2361 263 - MCMANIMON, SCOTLAND & BAUMANN, LLC	2,400.00	
PO 57769 MCGUIRE/WOODMONT PROP REDEVELOPMENT -AUG 325.00		
PO 57770 AFFORDABLE HOUSING -AUG 487.50		
PO 57771 AHS HOSPITAL CORP -AUG 150.50		
PO 57774 2020 RELOCATION OF WTR TRANS LINE SPARTA 881.50		4,244.50
2362 62 - MGL FORMS - SYSTEMS, LLC.	224.00	
PO 57354 Minute Book & Dog/Cat Tags	269.00	493.00
2363 496 - MICROSYSTEMS-NJ COM, LLC.	2,921.16	2,921.16
2364 1231 - MILLER, JASON	115.00	115.00
2365 409 - MINISINK PRESS INC	87.00	87.00
2366 116 - NEW JERSEY HERALD, INC.	430.00	
PO 57493 PRINT AD'S IN THE NJ HERALD FOR CONCERT 430.00		
PO 57701 ADVERTISING -AUG 268.20		
PO 57701 ADVERTISING -AUG 48.90		1,177.10
2367 170 - NEWTON BOARD OF EDUCATION PO 57228 SCHOOL TAX (JULY-DEC)		
1,110,506.50	1,110,506.50	
2368 240 - NEWTON FIRST AID SQUAD	6,250.00	6,250.00
2369 3979 - NEWTON PIZZA	122.35	122.35
2370 3148 - NJ DEPT OF ENVIRONMENTAL PROTECTION	16,530.80	16,530.80
2371 2835 - NJMEBF	138,003.00	
PO 57768 MEDICAL/DENTAL -OCT 27,960.00		165,963.00
2372 2882 - ONE CALL CONCEPTS, INC.	135.13	135.13
2373 1407 - PASSAIC VALLEY SEWERAGE COMM.	5,140.80	5,140.80
2374 64 - PELLOW, HAROLD & ASSO, INC.	227.50	
PO 57716 RED KNIGHT PROP-JUL ESCROW 65.00		292.50
2375 2788 - PENTELEDATA	399.85	
PO 56346 B: INTERNET 669.75		1,069.60
2376 1416 - PETRO-MECHANICS, INC	531.69	531.69
2377 4204 - PLANET NETWORKS INC.	679.80	679.80
2378 3435 - PRIME LUBE, INC	905.30	905.30
2379 4126 - PROFESSIONAL CONSULTING INC.	13,425.00	
PO 57699 FINAL CLARIFIER REPAIRS -AUG 1,345.00		
PO 57700 RBC REPAIRS -AUG 351.00		15,121.00
2380 1914 - PROFESSIONL GOVT EDUCATORS INC PO 57685 J SHACKLETON TC		
WORKSHOP 10/6/2020 90.00	90.00	
2381 39 - QUILL CORPORATION	205.71	
PO 57732 Writing pads - Town Manager ACCT #15213 52.98		258.69
2382 4203 - RAPID PUMP	441.25	441.25
2383 4137 - RAZZANO ANTHONY M	115.00	115.00
2384 3731 - READY REFRESH BY NESTLE	118.75	118.75
2385 188 - RECTIFIER AUTO ELECTRIC	165.10	165.10
2386 1936 - ROGO FASTENER CO., INC.	639.24	639.24
2387 4152 - RUSSELL REID WASTE & DISPOSAL., INC.	7,028.46	7,028.46
2388 61 - S K PAPER SHRED	150.00	150.00
2389 862 - S/NJ DEPT OF LABOR & WORKFORCE DEV	193.50	193.50

September 28, 2020
(VIA ZOOM)

2390 3660 - SCHENCK, PRICE, SMITH, & KING, LLP			
PO 56446 B: 2020 CONFLICT ATTORNEY (NO		2,740.50	4,508.70
2391 55 - SCHMIDT'S WHOLESALE, INC		5,801.50	5,801.50
2392 611 - SEBRING AUTO PARTS, INC.		156.21	156.21
2393 1489 - SMALLEY, JOHN H	\$1,416.67	1,416.66	1,416.66
2394 1212 - STATEWIDE INSURANCE FUND	112,851.08		
PO 57747 3RD/4TH OF 4 ALL LINES & WC INSURANCE		124,772.92	237,624.00
2395 4144 - SUBURBAN CONSULTING ENGINEERS, INC.		13,124.11	13,124.11
2396 102 - SUSSEX CAR WASH INC		152.00	152.00
2397 2561 - SUSSEX COUNTY CHAMBER OF COMMERCE		335.00	335.00
2398 1453 - SUSSEX COUNTY LOCK & SAFE,		402.00	402.00
2399 3897 - SYNCHRONY BANK	760.08		
PO 57656 Video conferencing webcams	109.98		
PO 57682 PD LIVE STREAM CAMERAS	109.98		
PO 57741 APC UPS BATTERY REPLACEMENT POLICE	30.98		1,011.02
2400 371 - T.A. MOUNTFORD COMPANY, INC.		250.00	250.00
2401 1218 - TCTANJ		25.00	25.00
2402 3851 - THE CANNING GROUP, LLC.		625.00	625.00
2403 2675 - TIRE KING, INC.		20.00	20.00
2404 4305 - UGI ENERGY SERVICES LLC		117.66	
PO 57759 NATURAL GAS SUPPLIER -AUG		123.30	240.96
2405 3369 - UNITED TELEPHONE/CENTURY LINK		291.94	291.94
2406 4018 - USA HOIST CO., INC.		470.00	470.00
2407 2635 - W.B. MASON, INC.		1,311.96	1,311.96
2408 2718 - WILLIAM OSWIN III		506.00	506.00
2409 3726 - WITMER PUBLIC SAFTEY GROUP,INC.		476.90	476.90

TOTAL 1,701,434.73

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR
NON-BUDGETARY	CREDIT		
100130	INTERFUND RECEIVABLE - PAYROLL ACCT		20,870.43
101265	DUE NEWTON BOE - SCHOOL TAX PAYABLE		1,110,506.50
101299	Due to Clearing 0.00		1,436,110.85
104490	TOTAL MISC REVENUE NOT ANTICIPATED		14,132.31
1050200	TOWN MANAGER'S OFFICE - OTHER EXPENSES		52.98
1051200	TOWN CLERK'S OFFICE - OTHER EXPENSES		492.20
1052200	TOWN COUNCIL - OTHER EXPENSES		335.00
1054200	FINANCE ADMINISTRATION - OTHER EXPENSES		1,650.00
1055200	ASSESSMENT OF TAXES - OTHER EXPENSES		3,036.16
1058200	LEGAL SERVICES - OTHER EXPENSES		8,582.53
1061200	BUILDINGS & GROUNDS - OTHER EXPENSES		1,173.02
1062200	PLANNING BOARD - OTHER EXPENSES		130.00
1064200	COMMUNITY DEVELOPMENT - OTHER EXPENSES		1,315.00
1066200	EMPLOYEE GROUP INSURANCE - OTHER EXPENSE		117,132.57
1067200	WORKMEN'S COMP INSURANCE - OTHER EXPENSE		76,952.62
1069200	OTHER INSURANCE PREMIUMS - OTHER EXPENSE		47,820.30
1070200	FIRE DEPARTMENT - OTHER EXPENSES		115.00
1074200	POLICE DEPARTMENT - OTHER EXPENSES		497.06
1076200	AID TO FIRST AID ORGANIZATION - OTHER EX		6,250.00
1078200	EMERGENCY MANAGEMENT - OTHER EXPENSES		224.98
1080200	ROAD REPAIR & MAINT - OTHER EXPENSES		2,798.18
1083300	VEHICLE MAINTENANCE - OTHER EXPENSES		5,262.00
1087200	RECREATION - OTHER EXPENSES		115.00
1089200	UTILITY EXP/BULK PURCH - OTHER EXPENSES		11,235.55
1090200	SWIMMING POOL - OTHER EXPENSES		998.53
1091200	PARKS & PLAYGROUNDS - OTHER EXPENSES		242.87
1094798	INTERLOCAL - GREEN TWP COURT		500.00
1095200	CAPITAL IMPROVEMENTS - OTHER EXPENSES		3,690.06
TOTALS FOR CURRENT FUND		290,601.61 0.00	1,145,509.24 1,436,110.85

September 28, 2020
(VIA ZOOM)

211200 RESERVE FOR ANIMAL CONTROL	2,648.50	
211299 DUE TO CLEARING 0.00		2,648.50

TOTALS FOR DOG RESERVE	0.00	0.00	2,648.50	2,648.50
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301299 Due to Clearing	0.00		18,678.90
3091516 ORD 2015-16 VARIOUS \$970T			1,040.00
3091709 ORD 2017-9 VARIOUS		\$1,405	2,108.75
3091914 ORD 2020 - 8 HALSTED & MADISON STS			600.00
3091915 ORD 2020 - 9 CR 519 SIDEWALKS			600.00
3091978 ORD 2020-10 MEMORY PARK (BABE R FIELD)			13,124.11
3091981 ORD 2020-17 Var Imp Pool FF			1,206.04

TOTALS FOR CAPITAL	18,678.90	0.00	0.00	18,678.90
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601222 ACCRUED INTEREST ON BONDS		16,975.00	
601299 DUE TO CLEARING 0.00			202,086.67
6051200 W&S OPERATING - TOTAL OTHER	184,760.67		
6089293 W&S CAP IMPROVE - CAPITAL OUTLAY	351.00		

TOTALS FOR WATER/SEWER UTILITY	185,111.67	0.00	16,975.00	202,086.67
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611299 DUE TO CLEARING	0.00		39,876.31
6191708 ORD 2017-8 SPARTA AVE PUMP STATION (SWR)	29,955.80		
6192008 ORD 2020-11 WWTP - CLARIFIER, FUNDED	1,345.00		
6192009 ORD 2020-15 Morris Lk, Fire Alarm Upgd	600.00		
6192010 ORD 2020-16 WWTP Repairs & Imp	1,200.00		
6192011 ORD 2020 - 18 REPL SEWR MAIN, LOW.SPR ST	6,775.51		

TOTALS FOR WATER/SEWER CAPITAL	39,876.31	0.00	0.00	39,876.31
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711299 DUE TO CLEARING	0.00	1,125.00	
711440 ENGINEER REVIEW FEES			1,125.00

TOTALS FOR TRUST	0.00	0.00	1,125.00	1,125.00
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731255 RESERVE FOR EXPENDITURES - UNEMPLOYMENT	193.50		
731299 DUE TO CLEARING 0.00	193.50		

TOTALS FOR SUI (Fund 73)	0.00	0.00	193.50	193.50
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751220 RESERVES FOR COMMERCIAL DEVELOPMENT	715.00		
751299 DUE TO CLEARING	0.00		715.00

TOTALS FOR HOUSING TRUST FUND (COAH) (Fund 75)	0.00	0.00	715.00	715.00
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ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR
NON-BUDGETARY	CREDIT		

Total to be paid from Fund 10 CURRENT FUND			1,436,110.85
Total to be paid from Fund 21 DOG RESERVE			2,648.50
Total to be paid from Fund 30 CAPITAL			18,678.90
Total to be paid from Fund 60 WATER/SEWER UTILITY			202,086.67
Total to be paid from Fund 61 WATER/SEWER CAPITAL			39,876.31
Total to be paid from Fund 71 TRUST			1,125.00

September 28, 2020
(VIA ZOOM)

Total to be paid from Fund 73 SUI (Fund 73) 193.50
Total to be paid from Fund 75 HOUSING TRUST FUND (COAH) (Fund 75) 715.00

TOTAL **1,701,434.73**

8885 SUSSEX COUNTY CLERK PO# 57739 DEP PERMIT WALKING PATH FLOOD HAZA 8.00
201073 PAYROLL ACCOUNT 9/17 Current Payroll 189,805.84
201127 PAYROLL ACCOUNT 9/17 Grant Pay 1,804.39
206051 PAYROLL ACCOUNT 9/17 W/S Payroll 39,351.07
42706 RUTGERS LIFELONG LEARNING- DPW SUPERVISOR COURSE -W OSWIN 3,078.00

\$234,047.30

Totals by fund Previous Checks/Voids Current Payments Total

Fund 10 CURRENT FUND 192,883.84 1,436,110.85 1,628,994.69
Fund 11 FEDERAL/STATE GRANTS 1,804.39 1,804.39
Fund 21 DOG RESERVE 2,648.50 2,648.50
Fund 30 CAPITAL 8.00 18,678.90 18,686.90
Fund 60 WATER/SEWER UTILITY 39,351.07 202,086.67 241,437.74

ACCOUNT DESCRIPTION CURRENT YR APPROP. YEAR NON-BUDGETARY CREDIT

Fund 61 WATER/SEWER CAPITAL 39,876.31 39,876.31
Fund 71 TRUST 1,125.00 1,125.00
Fund 73 SUI (Fund 73) 193.50 193.50
Fund 75 HOUSING TRUST FUND (COAH) (Fund 75) 715.00 715.00

BILLS LIST TOTALS **234,047.30 1,701,434.73 1,935,482.03**

A motion was made by Mr. Schlaffer to approve the **COMBINED ACTION**

RESOLUTIONS, seconded by Mr. Dickson and roll call resulted as follows:

Mr. Dickson	Yes	Deputy Mayor Flynn	Yes
Mr. Schlaffer	Yes	Mrs. Le Frois	Yes
Mayor Diglio	Yes		

DISCUSSION - None.

OPEN TO THE PUBLIC

Mayor Diglio opened the meeting to the public.

Ludmilla Mecaj, 9 Madison Avenue, Newton, questioned the Resolution regarding pilot program for Brookside properties.

Ursula Leo, Esq., addressed the question of Ms. Mecaj regarding the PILOT program for Brookside properties. She noted the pilot program originated in 1974 and is in effect until July 2024. This Resolution merely changes the name of the property owner and does not affect the PILOT.

There being no one else from the public to be heard, Mayor Diglio closed the meeting to the public.

COUNCIL & MANAGER COMMENTS

September 28, 2020
(VIA ZOOM)

Councilwoman Le Frois thanked Ms. Oswin for the update on the Fall Festival event. She also noted she recently read an article which displayed incorrect figures on the construction of the new Firehouse and asked Mr. Russo to outline the correct figures.

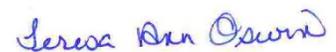
Mr. Russo outlined the project and the costs related to the final completion of the Firehouse.

In a final note, Mr. Russo was pleased to announce he received a signed contract between the Town of Newton and Sussex County Community College for a voluntary community service agreement for the McGuire's property. The service agreement is in the amount of \$28,000 annually. He noted the agreement was a voluntary contract and the Town is very grateful for their generosity. The first check will be received within the week. And the Town will continue to receive this agreement amount until the issuance of Certificate of Completion. He thanked former Mayor Le Frois and current Mayor Diglio for their hard work and communications with SCCC.

EXECUTIVE SESSION – None.

There being no further business to be conducted, upon motion of Mrs. Le Frois, seconded by Mr. Dickson and unanimously carried, the regular meeting was adjourned at 7:42 pm.

Respectfully submitted,



Teresa A. Oswin, RMC
Deputy Municipal Clerk